 **JAWAHARLAL NEHRU UNIVERSITY**

**New Delhi-110067**

**APPLICATION FORM FOR FACULTY POSITION**

**(PROFESSOR under CATEGORY - B)**

**SE (FILL UP SEPARATE FORM FOR EACH POST))**

(Note: Please go through instructions given in the website [www.jnu.ac.in](http://www.jnu.ac.in) carefully before filling-up the Application Form & Self Assessment API Score Card)

Upload

Photograph

(Size Limit)

**Advt. No** ………………………………………….**Post No**………………………....

**Post applied for**……………………………………………………………………….

**Centre/Special Centre** …………………………………………………………...……

**School**…………………………………………………………………………………..

**PART – A: GENERAL**

**GENERAL INFORMATION:**

**1. Name in full** (In Block Letters) Dr./Mr./Mrs/Ms……………………………………………………......

**2. Date of Birth** ……..………………………… (in words)………………………………………………….

**3. Father’s Name**………………………………………………………………………………………………

**4. Mother’s Name**……………………………………………………………………………………………..

**5. Mailing Address** ………………………………………………………………………………………

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| ……….………………………………. | ……. Pin Code |  |  |  |  |  |  |

Tel. No (with STD code)…..…………………Mobile……………………E-mail ID………………………

**6. Permanent Address**………………………………….………………………………………………………

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**7. Gender……………………………………………………………………………………………………**

**8. Marital Status**………………… (**If married, Spouse Name)**………………………………………………

**9. Nationality**…………………………… **9(a) State of Domicile** ………………………………………………..

**10. Category:** SC/ST/OBC/PWD/EWS/General .............................................................................................

**(in case of PWD category, please indicate PH-OH/PH-HH/PH-VH and upload copy of Certificate)**

**11. Religion:** ……..………………….

**12. Present Employer**…………………………………………………………………………………………

**13.** **EDUCATIONAL QUALIFICATIONS**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Examination/Degree** | **Name of Board/ College/Institute/ University** | **Discipline/**  **Subject(s)** | **Percentage of Marks/ Final Grade** | **Year of Passing/ award** | **Upload Evidence/ Proof** |
| **1.** | **Graduation** |  |  |  |  |  |
| **2.** | **Post –Graduation** |  |  |  |  |  |
| **3.** | **M. Phil** |  |  |  |  |  |
| **4.** | **M. Tech** |  |  |  |  |  |
| **5.** | **Ph.D** |  |  |  |  |  |

**14. Whether qualified NET with JRF/NET…..…………Qualifying date of test……………………**

**(Upload copy of certificate)**

**15. Title of Ph.D. thesis: …………………………………………………………………………................**

**15. (a) Date and year of award**…......................................................................................................................

**16. Details of Employment Experience (Teaching/ Research): (In chronological order starting with the most recent)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of Employer** | **Status of Institute/ University**  **(Govt./Quasi Govt./Autonomous etc.)** | **Post held/ Designation** | **Pay Scale/ Level** | **Period of Employment** | | **Nature of duties** | **Upload Proof/ Evidence** |
|  | |
| **From** | **To** |
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**16 (a) Summary of experience/performance**

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| **Teaching Experience** | **From** | **To** | **Total** | |
| **Years** | **Months** |
| i. Under Graduate |  |  |  |  |
| ii. Post Graduate |  |  |  |  |
| iii.. Total Teaching Experience |  |  |  |  |
| **Research Experience** |  |  |  |  |
| vi. Research Experience other than the period spent for obtaining M.Phil./Ph.D. Research Degree |  |  |  |  |

**PART – B:**

**17. Involvement in the University/College students/ research related activities:**

|  |  |  |
| --- | --- | --- |
| **Activity** | **Activity Performed** | **Upload Evidence/ Proof** |
| * + - * 1. Administrative responsibilities such as Head, Chairperson/ Dean/ Director/ Co-ordinator, Warden etc. |  |  |
| * + - * 1. Examination and evaluation duties assigned by the college/ university or attending the examination paper evaluation. |  |  |
| * + - * 1. Student related co-curricular, extenstion and field based activities such as student clubs, career counselling, study visits, student seminars and other events, cultural, sports, NCC, NSS and community, services. |  |  |
| * + - * 1. Organising seminars/ conferences/ workshops, other college/ university activities. |  |  |
| * + - * 1. Evidences of actively invloved in guiding Ph.D students. |  |  |
| * + - * 1. Conducting minor or major research project sponsored by national or international agencies. |  |  |
| * + - * 1. At least one single or joint publication in peer- reviewed or UGC list of Journals. |  |  |

**PART – C: ACADEMIC/RESEARCH SCORE**

**18. Research Papers Published in Peer-Reviewed or UGC listed Journals**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Title of Research Paper(s)/ Articles** | **Published in Peer-reviewed Journals (Yes/No)** | **Serial No. of UGC Listed Journal** | **Whether**  **Refereed/**  **non-**  **refereed** | **Publications of Journal city/country** | **Whether Sole Author or**  **Co-author** | **Month & year of**  **publication,**  **volume, no.**  **& page**  **nos.** | **ISSN No.** | **Level**  **(Int./**  **Nat./**  **State)** | **Impact**  **Factor & Agency of Impact Factor** | **Upload Evidence/ Proof** |
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**19. Publications (other than Research papers)**

1. **Books authored**

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| **Sl.**  **No.** | **Title of the Book (s)/ Chapter (s) in edited Book(s)** | | **Whether Sole Author or**  **Co-author** | **Name of Publisher**  **(with city/ country)** | **National/ International** | **Month & year of**  **publication** | **ISBN No.** | **Editor of Book by International/ National Publisher** | **Upload Evidence/ Proof** |
| **Title** | **Edit/Text/ Reference** |
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**19. Translation works in Indian and Foreign Languages by qualified faculties**

1. **Chapter or Research paper/ Book**

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| **Sl.**  **No.** | **Title of Chapter/ Research paper(s)/ Book(s)** | **Title of the Book(s)** | **Whether Sole Author or**  **Co-author** | **Name of Publisher**  **(with city/ country)** | **National/ International** | **Month & year of**  **publication** | **ISBN No.** | **Upload Evidence/ Proof** |
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**20. Creation of ICT mediated Teaching Learning pedagogy and content and development of**

**new and innovative courses and curricula**

1. **Development of Innovative pedagogy**

|  |  |  |
| --- | --- | --- |
| **Sl. No.** | **Description** | **Upload Evidence/ Proof** |
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**20. (b) Design of new curricula and courses**

|  |  |  |
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| **Sl. No.** | **Description** | **Upload Evidence/ Proof** |
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**20. (c) MOOCs**

1. **Development of complete MOOCs in 4 quadrants (4 credit course) (In case of MOOCs of lesser credits 05 marks/credit)**

|  |  |  |
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| **Sl. No.** | **Description** | **Upload Evidence/ Proof** |
|  |  |  |

**20. (c) (ii) MOOCs (developed in 4 quadrant) per module/lecture**

|  |  |  |
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| **Sl. No.** | **Description** | **Upload Evidence/ Proof** |
|  |  |  |

**20. (c) (iii) Content writer/subject matter expert for each module of MOOCs (at least one quadrant)**

|  |  |  |
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| **Sl. No.** | **Description** | **Upload Evidence/ Proof** |
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**20. (c) (iv) Course Coordinator for MOOCs ( 4 credit course)**

**(In case of MOOCs of lesser credits 02 marks/credit)**

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| **Sl. No.** | **Description** | **Upload Evidence/ Proof** |
|  |  |  |

**20. (d) E-Content**

1. **Development of e-Content in 4 quadrants for a complete course/ e-book**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl.**  **No.** | **Name of the module** | **Subject** | **Organization for which it was developed** | **Period of development (with dates)** | **Level for which it is developed UG/PG/etc.** | **Upload Evidence/ Proof** |
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**20. (d) (ii) e-Content (developed in 4 quadrants) per module**

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| **Sl.**  **No.** | **Name of the module** | **Subject** | **Organization for which it was developed** | **Period of development (with dates)** | **Level for which it is developed UG/PG/etc.** | **Upload Evidence/ Proof** |
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**20. (d) (iii) Contribution to development of e-content module in complete course/ paper/e-book (at least on quadrant)**

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| **Sl.**  **No.** | **Name of the module** | **Subject** | **Organization for which it was developed** | **Period of development (with dates)** | **Level for which it is developed UG/PG/etc.** | **Upload Evidence/ Proof** |
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**20. (d) (iv) Editor of e-content for complete course/ paper/ e-book**

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| **Sl.**  **No.** | **Name of the module** | **Subject** | **Organization for which it was developed** | **Period of development (with dates)** | **Level for which it is developed UG/PG/etc.** | **Upload Evidence/ Proof** |
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**21. (a) Research guidance**

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| **Name of the Degree** | **Submitted** | **Awarded** | **Upload Evidence/ Proof** |
| 1. **Ph.D** |  |  |  |
| 1. **M. Phil/ P.G dissertation** |  |  |  |

**21 (b) Research Projects completed**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Title** | **Whether major or minor project** | **Name of Sponsoring/ Funding Agency** | **Date of Commencement** | **Date of Completion** | **Total Grants / Funding received**  **(Rs.)** | **Whether Outcome / Outputs sent to Sponsoring Govt. Agency** | **Whether final report published as monograph book** | **Upload Evidence/ Proof** |
|  |  |  |  |  |  |  |  |  |  |
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**21 (c) Research Projects ongoing**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Title** | **Whether major or minor project** | **Name of Sponsoring/ Funding Agency** | **Date of Commencement** | **Date of Completion** | **Total Grants / Funding received**  **(Rs.)** | **Whether Outcome / Outputs sent to Sponsoring Govt. Agency** | **Whether final report published as monograph book** | **Upload Evidence/ Proof** |
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**21 (d) Research Projects Consultancy**

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| **Sl. No.** | **Title/ Subjects of Research Project (S)** | **Name of Agency** | **Date of Commencement** | **Date of Completion** | **Upload Evidence/ Proof** |
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**22. (a) Patents**

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| --- | --- | --- | --- |
| **Sl. No.** | **Description** | **International/ National** | **Upload Evidence/ Proof** |
|  |  |  |  |

**22. (b) \*Policy Document**

**(Submitted to an International body/ organisation like UNO/UNESCO/ World Bank/**

**International Monetary Fund, etc. or Central Government or State Government)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **Details of the Policy document** | **International/ National / State.** | **Upload Evidence/ Proof** |
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**22. (c) Awards/ Fellowship**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of Awards/ Fellowship** | **Name of academic body/ association giving Awards/ Fellowship** | **International/ National body** | **Nature of award** | | **Upload Evidence/ Proof** |
| **International** | **National** |
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**23. \*Invited lectures/ Resource Person/ paper presentation in Seminars/ Conferences/ full in conference Proceedings**

**(Paper presented in Seminars/ Conferences and also published as full paper in Conference Proceedings will be counted only once)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Title of Lecture delivered/ paper presented** | **Name of Seminars/ Conferences** | **Whether International (Abroad) or (within country)/ National/ State/ University** | **Name & place of institute** | **Duration** | **Upload Evidence/ Proof** |
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**Note: (a) Assessment of Research/Academic score will be calculated purely on the basis of provided relevant evidences/ proofs by the candidate.**

1. **The research score shall be from the minimum of three categories out of six categories i.e. 18 to 23.**

**PART - D: OTHER MISCELLANEOUS INFORMATION**

**24.** (a) Membership/Fellowship of other institutions/professional societies:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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(b) Other activities/Responsibilities: (Academic/Administrative)- Additional and/or temporary

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(c) Any other relevant information, if not given above:

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**25.** (a) Have you been punished during your service or convicted by a Court of Law, If so, give details?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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(b) Were you at any time declared medically unfit or asked to submit your resignation or discharged or dismissed? If yes, give details in a separate sheet.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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(c) Do you have any case pending against you in any court of law? If yes, give details.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**26.** Are you willing to accept the minimum initial pay in the grade? If not, state reasons for claiming higher starting pay.

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**27.** If selected for appointment, what notice period would you require for joining the post?

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**28.** Names and Addresses of Two Referees with email/ mobile:

|  |  |
| --- | --- |
| 1. …………………………………………….   …………………………………………….  ……………………………………………. | (ii)...………………………………………  ..………………………………………  ..……………………………………… |

**PART E:** Please indicate how you fulfill the essential qualifications, specialization as well as desirable qualifications (if any) prescribed in the advertisement.

Please delete whichever is not applicable

**For Professor**

1. **Essential**

|  |  |
| --- | --- |
| 1. An eminent scholar having Ph.D. degree in the concerned/allied/relevant discipline, and published work of high quality, actively engaged in research with evidence of published work with, a minimum of 10 research publications in the peer-reviewed or UGC-listed journals and a total research score of 120 as per the criteria given in (Table 2) . |  |
| 1. A minimum of ten years of teaching and/or research experience. Teaching experience in University/College as Assistant Professor/ Associate Professor/ Professor. Research experience at equivalent level at the University/ National level Institutions with evidence of having successfully guided doctoral student candidate. |  |

1. **Desirable (if any, in the advertisement)**

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1. **Specialization (if any, in the advertisement)**

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**PART F: List of Enclosures:**

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| --- | --- | --- |
|  | 1. Copies of Mark sheets & Certificate of educational qualifications etc. |  |
|  | 1. Copies of Certificate of Training & Research Experience. |  |
|  | 1. Caste Certificate. |
|  | 1. Date of Birth Certificate |  |
|  | 1. List of Publications with details, reprints of papers published & acceptance letters (in case accepted papers/ articles etc.) |  |
|  | 1. Evidence of Doctoral Research Guidance/ Guided. |  |
|  | 1. Copies of other relevant certificate & documents for any other claim made. |  |

**PART G: DECLARATION TO BE SIGNED BY THE CANDIDATE**

* I hereby declare that the information given by me in the Application is true, complete and correct to the best of my knowledge and belief and that nothing has been concealed or distorted thereof. If at any stage, I am found to have concealed/distorted any information or given any false statement, my application/appointment shall be liable to summarily rejected/terminated without notice or compensation.
* **I hereby undertake that the publications and Ph.D thesis, submitted by me are free from any plagiarism, and if any plagiarism is found later, I shall be held responsible, as per University/ UGC rules.**

**Date: \_\_\_\_\_\_\_\_\_\_\_\_**

**Place: \_\_\_\_\_\_\_\_\_\_\_\_ (Signature of the Applicant)**

**PART H: Forwarding letter from present employer of the applicant**

Forwarded with the remarks that Prof./Dr./Mr./Ms.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is working in this organization in the capacity as\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ from \_\_\_\_\_\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_\_\_ currently in the scale of Pay/Level/Consolidated/Emoluments \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and the institution/ organization has no objection to the candidature of the applicant being considered for the post applied for as above.

**Place: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature of Head of the Institution**

**Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Fax: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Designation:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(Rubber Stamp)**

**Table 2**

**Methodology for calculating Academic/ Research score**

(Assessment must be based on evidence produced by the teacher such as: copy of publications, project sanction letter, utilization and completion certificates issued by the University and acknowledgements for patent filing and approval letters, students’ Ph.D. award letter, etc,.)

|  |  |  |  |
| --- | --- | --- | --- |
| **S.N.** | **Academic/Research Activity** | **Faculty of Sciences /Engineering / Agriculture/**  **Medical /Veterinary**  **Sciences** | **Faculty of Languages /**  **Humanities / Arts / Social**  **Sciences / Library/ Education / Physical Education / Commerce / Management & other related disciplines** |
| 1. | **Research Papers in Peer-Reviewed or UGC listed Journals** | 08 per paper | 10 per paper |
| 2. | **Publications (other than Research papers)** |  |  |
|  | **(a) Books authored which are published by:** |  |  |
|  | International publishers | 12 | 12 |
|  | National Publishers | 10 | 10 |
|  | Chapter in Edited Book | 05 | 05 |
|  | Editor of Book by International Publisher | 10 | 10 |
|  | Editor of Book by National Publisher | 08 | 08 |
|  | **(b) Translation works in Indian and Foreign Languages by qualified faculties** | | |
|  | Chapter or Research paper | 03 | 03 |
|  | Book | 08 | 08 |
| 3. | **Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula** | | |
|  | **(a) Development of Innovative pedagogy** | 05 | 05 |
|  | **(b) Design of new curricula and courses** | 02 per curricula/course | 02 per curricula/course |
|  | **(c) MOOCs** |  |  |
|  | Development of complete MOOCs in 4 quadrants (4 credit course)(In case of MOOCs of lesser credits 05 marks/credit) | 20 | 20 |
|  | MOOCs (developed in 4 quadrant) per module/ lecture | 05 | 05 |
|  | Content writer/subject matter expert for each module of MOOCs (at least one quadrant) | 02 | 02 |
|  | Course Coordinator for MOOCs (4 credit course)(In case of MOOCs of lesser credits 02 marks/credit) | 08 | 08 |
|  | **(d) E-Content** |  |  |
|  | Development of e-Content in 4 quadrants for a complete course/e-book | 12 | 12 |
|  | e-Content (developed in 4 quadrants) per module | 05 | 05 |
|  | Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant) | 02 | 02 |
|  | Editor of e-content for complete course/ paper /e-book | 10 | 10 |
| 4 | 1. **Research guidance** |  |  |
|  | Ph.D. | 10 per Degree Awarded  05 per Thesis Submitted | 10 per Degree Awarded  05 per Thesis Submitted |
|  | M.Phil/P.G. Dissertation | 02 per Degree Awarded | 02 per Degree Awarded |

|  |  |  |  |
| --- | --- | --- | --- |
|  | **(b) Research Projects Completed** |  |  |
|  | More than 10 lakhs | 10 | 10 |
|  | Less than 10 lakhs | 05 | 05 |
|  | **(c) Research Projects Ongoing :** |  |  |
|  | More than 10 lakhs | 05 | 05 |
|  | Less than 10 lakhs | 02 | 02 |
|  | **(d) Consultancy** | 03 | 03 |
| 5 | **(a) Patents** |  |  |
|  | International | 10 | 10 |
|  | National | 07 | 07 |
|  | **(b) \*Policy Document (Submitted to an International body/organization like UNO/UNESCO/ World Bank/International Monetary Fund etc. or Central Government or State Government)** | | |
|  | International | 10 | 10 |
|  | National | 07 | 07 |
|  | State | 04 | 04 |
|  | **(c) Awards/Fellowship** |  |  |
|  | International | 07 | 07 |
|  | National | 05 | 05 |
| 6. | **\*Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)** | | |
|  | International (Abroad) | 07 | 07 |
|  | International (within country) | 05 | 05 |
|  | National | 03 | 03 |
|  | State/University | 02 | 02 |

**The Research score for research papers would be augmented as follows:**

Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list):

1. Paper in refereed journals without impact factor - 5 Points
2. Paper with impact factor less than 1 - 10 Points
3. Paper with impact factor between 1 and 2 - 15 Points
4. Paper with impact factor between 2 and 5 - 20 Points
5. Paper with impact factor between 5 and 10 - 25 Points
6. Paper with impact factor >10 - 30 Points

(a) Two authors: 70% of total value of publication for each author.

(b) More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors.

Joint Projects: Principal Investigator and Co-investigator would get 50% each.

**Note:**

* Paper presented if part of edited book or proceeding then it can be claimed only once.
* For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
* \*For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
* The research score shall be from the minimum of three categories out of six categories.