

## CENTRE FOR HISTORICAL STUDIES

Reading List for the Course:

### **M214/25: HISTORY OF EARLY INDIAN PHILOSOPHICAL IDEAS**

**Course Instructor: Heeraman Tiwari**

\*Adluri, Vishwa and Joydeep Bagchee (2014). *The Nay Science: A History of German Indology*, Oxford: Oxford University Press.

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\*Chattopadhyaya, Debiprasad (1990). *Cārvāka Lokāyata: An Anthology of Source Materials and Some Recent Studies*. Delhi.

\*Chatterjee, S.C. and D.M Datta (1968). *An Introduction to Indian Philosophy*. Calcutta.

\*Coomaraswamy, Ananda K. (1989) *What is Civilisation? And Other Essays*, Ipswich.

\*Dasgupta, S.N. (1922-25) *A History of Indian Philosophy*, Volumes 1 and 2, Cambridge. (Volume I, Chapters I-VI – *Veda, Upaniṣads, Systems of Philosophy, Buddhist, Jaina* - pp. 1-207, Chapter X – *Śāṅkara Vedānta* - pp. 406-453)

\*Datta, D.M. (1972). *Six ways of Knowing*. Calcutta.

Deutsch, Eliot (1969). *Advaita Vedānta: A Philosophical Reconstruction*. Honolulu: East West Centre Press.

\*Edgerton, Franklin (Tr. and Notes) (1965). *The Beginnings of Indian Philosophy, Selections from the Rig Veda, Atharva Veda, Upaniṣads and Mahābhārata*. London: George Allen and Unwin. (Part II Rig Veda, pp. 51-75; Part IV *Upaniṣads*, pp. 135-193; Part V, *Bhagavadgītā*, pp. 199-251)

Embree, Ainslie T. (1988, rev. and ed.) *Sources of Indian Tradition, Volume One, From the Beginning to 1800*, New York.

- \*Frauwallner, E. (1973, German edition, 1953-56). *History of Indian Philosophy*, 2 Volumes, ed. with English Tr. V.M. Vedekar. Delhi: MLBD.
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- Ganeri, Jonardon (2006). *Artha: Meaning*. Delhi: Oxford University Press.
- Ganeri, Jonardon (2007). *The Concealed Art of the Soul: Theories of Self and Practice of Truth in Indian Ethics and Epistemology*. Oxford: Oxford University Press.
- \*Ganeri, Jonardon (2011). *The Lost Age of Reason: Philosophy in Early Modern India 1450-1700*. Oxford: Clarendon Press.
- Ganeri, Jonardon (2012). *The Self: Naturalism, Consciousness and the First-Person Stance*. Oxford: Clarendon Press.
- \*Gombrich, Richard (1996). *How Buddhism Began*, London.
- \*Gombrich, Richard (2009). *What The Buddha Thought*. London: Oxford Centre for Buddhist Studies Series.
- \*Halbfass, Wilhelm (1988). *India and Europe: An Essay in Understanding*. Albany, New York: SUNY.
- Halbfass, Wilhelm (1991). *Tradition and Reflection: Explorations in Indian Thought*. Albany, New York: SUNY.
- \*Halbfass, Wilhelm (1992). *On Being and What There Is: Classical Vaiśeṣika and History of Indian Ontology*. Albany, New York: SUNY.
- Hamilton, Sue (2001). *Indian Philosophy: A Very Short Introduction*. Oxford: Clarendon Press.
- \*Hiriyanna, M. (1932). *Outlines of Indian Philosophy*. New York: Macmillan. (Chapters I, II – Pre-Upaniṣadic Thoughts, Upaniṣads - pp. 29-83; Chapter XIII – Vedānta - pp.336-382).
- Hiriyanna, M. (1949). *Essentials of Indian Philosophy*. London: Allen & Unwin.
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- \*Kaviraj, Gopinath (1966). *Aspects of Indian Thought*. Burdwan.
- Krishna, Daya (1992). *Indian Philosophy: A Counter Perspective*. Delhi: Oxford University Press.
- Lorenzen, David (1972). *Kāpālikas and Kālamukhas*. Delhi: MLBD.

- \*Matilal, B.K. (1977). *Nyāya Vaiśeṣika: A Historical Survey*. Vol. VI of *The History of Indian Literature*, ed. J. Gonda. Wiesbaden: Otto Harrosowitz, 1977.
- Matilal, B.K. (1982). *Logic, Language and Reality: AN Introduction Indian Philosophical Studies*. Delhi:MLBD. 1986. (New Edition, 1990.)
- \*Matilal, B.K. (1986) *Perception: An Essay on Classical Indian Theories of Knowledge*. Oxford.
- \*Matilal, B.K. (1990). *The Word and the World: India's Contribution to the Study of Language*, Delhi.
- Matilal, B.K. (1999). *The Character of Logic in India*, ed. J. Ganeri and Heeraman Tiwari. Delhi: Oxford University Press, 1999. (Originally, Albany, New York: SUNY, 1998.)
- Matilal, B.K. (2002). *The Collected Essays of B.K. Matilal, 2 vols. (Volume 1: Mind, Language and World. Volume 2: Epics and Ethics.)* ed. J Ganeri, Delhi.
- \*Matilal, B.K. (2004). *Logical and Ethical Issues: An Essay on Indian Philosophy of Religion*. Revised and edited by Heeraman Tiwari. Delhi: Chronicle Classics, D.C. Publishers.
- Matilal, B.K. (2006). *Epistemology, Logic and Grammar in Indian Philosophical Analysis*. Delhi: Oxford University Press. (Originally, 1971, The Hague: Mouton Press.)
- \*Max Mueller, F. (2004). *Six Systems of Indian Philosophy*. New Abridged Edition, ed. and with an Introduction by Heeraman Tiwari. Delhi: Chronicle Classics, D.C. Publishers.
- \*Mishra, Umesh (1966). *History of Indian Philosophy, 2 Vols.* Allahabad: Tirabhukti Publications.
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- Murti, T.R.V. (1960) *The Central Philosophy of Buddhism: A Study of Madhyamika System*, London.
- Nakamura, Hajime (1992, Originally, 1975). *A Comparative History of Ideas*. Delhi: MLBD.

\*Olivelle, Patrick (1998). *The Early Upaniṣads: An Annotated Text and Translation*, New York: Oxford University Press, 1998. (Sections from the *Kaṭha, Brahdāranyaka Upaniṣads*)

Olivelle, Patrick (2005). *Manu's Code of Law: A Critical Edition and Translation of the Mānava-Dharmaśāstra*, New York, 2005. e-text: GRETIL

Pollock, Sheldon (2006) ed. *Literary Cultures in History: Reconstructions from South Asia*. Berkeley and London: University of California Press, 2003. (Chapters 1, 2, 11, 16, 17)

\*Pollock, Sheldon (2006). *Language of the Gods in the World of Men: Sanskrit, Culture, and Power in Premodern India*. Berkeley: University of California Press.

Pollock, Sheldon (2016). Trans. and Ed. *A Rasa Reader: Classical Indian Aesthetics*. New York: Columbia University Press.

\*Potter, Karl H. (1963). *Presuppositions of Indian Philosophies*, New Jersey: Prentice-Hall.

*The Vedānta Sūtras with the Commentary by Śankara*, Oxford (Sacred Books of the East), vol. 34, 1890, and vol. 38, 1896. Repr. [www.sacred-texts.com](http://www.sacred-texts.com).

\*Radhakrishnan, S. *Indian Philosophy*, 2 Volumes. London, 1923 & 1927.

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\*Rahula, W. (1967). *What the Buddha Taught?* Bedford.

Raju, P.T. (1971). *Philosophical Traditions of India*. Pittsburgh: University of Pittsburgh Press.

Ramanujan, A.K. (1973). *Speaking of Siva*. London: Penguin Books.

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\*Ramanujan, A.K. (1999). *The Collected Essays of A K Ramanujan*, ed. V Dharwadker, Delhi.

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Sen, Amartya (2005). *The Argumentative Indian: Writings on Indian Culture, History and Identity*. Penguin Books, London.

\*Sinha, Jadunath (1952). *History of Indian Philosophy*, 2 Volumes. Calcutta, 1952.

Shulman, David Dean and S. La Porta, (eds). *The Poetics of Grammar and the Metaphysics of Sound and Sign*. Leiden: Brill.

Shulman, David Dean (ed.). *Language, Ritual and Poetics in Ancient India and Iran: Studies in Honour of Shaul Migron*. Jerusalem.

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Smart, Ninian (1992). *Doctrine of Argument in Indian Philosophy*, 2<sup>nd</sup> Edition. Leiden: E.J. Brill.

\*Thapar, Romila (2002). *Early India: from the Origins to AD 1300*, London (Penguin Books).

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\* Essential Readings