

जवाहरलाल नेहरू विश्वविद्यालय  
JAWAHARLAL NEHRU UNIVERSITY  
डीन छात्र कार्यालय / OFFICE OF THE DEAN OF STUDENTS  
नई दिल्ली-110067 - NEW DELHI-110067

No. JNU/IHA/Circulars/18/१९९

DATE: 29/05/2026

**CIRCULAR**

**EXTENSION OF HOSTEL FACILITIES FOR TERMINAL MASTERS STUDENTS**

As per Rule 2.9.1 of the IHA Hostel Manual, "all terminal student must surrender their rooms to the concerned warden, latest by May 31, each year i.e. by the date on which they complete the normal period of stay in the hostel. Provided, however, the Dean of Students may grant an extension to such students in very exceptional cases, in consultation with the provost committee on such charges and terms and conditions as may be decided by the Provost Committee/Dean of Students"

With reference to the representations received from terminal Masters Students requesting for extension of hostel facilities until June 30, 2026, it is to inform all concerned that, the matter has been duly considered by the Competent Authority and the following decisions are hereby conveyed for strict compliance:

1. It has been decided, as a special dispensation, to extend hostel facilities for terminal Masters Students up to June 30, 2026, on a case-to-case basis, subject to the stipulations outlined herein.
2. The Senior Wardens of the respective hostels are hereby authorized to examine and process the requests received from the aforementioned terminal Masters students for the aforementioned limited extension.
3. Terminal Masters Students desirous of availing this extension will have to stay as a guest for which s/he has to identify his/her host.
4. Terminal Masters Students desirous of availing this extension are required to submit a mandatory undertaking in the prescribed format, which is available at the respective hostel offices. Applications without the duly completed undertaking shall not be entertained.
5. The grant of hostel extensions will be contingent upon the judicious assessment of the merit of each individual application. Students are further directed to ensure that all outstanding dues pertaining to hostel accommodation are cleared prior to the submission of their application. Applications with outstanding dues will be summarily rejected.
6. Students granted an extension will be required to pay advance mess charges. This payment will be equal to the previous month's mess bill, plus an additional 10% calculated on that previous month's bill.
7. No mess rebate will be permitted for terminal masters students during the extended period.
8. It is explicitly stated that no extension of hostel facilities beyond June 30, 2026, shall be granted to terminal Masters Students under any circumstances. All concerned students are required to vacate their respective hostel rooms by the aforementioned date.
9. It is further clarified that this specific extension granted to the terminal Masters students in the current instance shall not be construed as a precedent for future academic sessions or for any other category of students.

This issues with the kind approval of the Competent Authority. All concerned are requested to take note of the above instructions and adhere to them scrupulously.

*Poonguzhali N.*  
29/05/2024  
(Dr. Poonguzhali N.)  
ADOS-I

**To:**

1. All Sr. Warden(s)/Provost of Khand(s)
2. PS to VC/Rector-II
3. Director, CIS - with a request to publish on website.
4. PA to DoS.

## UNDERTAKING FOR EXTENSION OF HOSTEL FACILITY

Hostel Name: \_\_\_\_\_

Room Number: \_\_\_\_\_

I, Mr./Ms. \_\_\_\_\_ Registration No. \_\_\_\_\_, a terminal Masters student of the Department / School of \_\_\_\_\_, hereby solemnly undertake and declare the following:

1. I have read and understood the Circular No. JNU/IHA/Circulars/18/889 dated 29.05.2026 issued by ADOS-I/IHA regarding the extension of hostel facilities for terminal Masters students.
2. I am seeking an extension of hostel facilities until June 30, 2026, as permitted under the aforementioned circular.
3. I understand that the grant of this extension is subject to the assessment of the merit of my case by the Senior Warden of my hostel.
4. I acknowledge that if my extension is granted, I will be staying as a guest in the hostel. Mr./Ms. \_\_\_\_\_, Room No. \_\_\_\_\_, who is not a terminal student, has agreed to host me for the duration of my extended stay.
5. I undertake to clear all outstanding hostel dues, if any, immediately and before submitting this undertaking. I understand that my application for extension will not be considered if any dues are pending.
6. I agree to pay advance mess charges equivalent to the previous month's mess bill plus an additional 10% calculated on that previous month's bill, as required for the extended period.
7. I understand and acknowledge that no mess rebate will be permitted for me during the extended period of my stay.
8. I understand and agree to vacate my hostel room on or before June 30, 2026, failing which the hostel authorities shall be at liberty to take necessary action as per the rules and regulations of the University.
9. I understand and acknowledge that this extension, if granted, is a special consideration and shall not be treated as a precedent for any future academic sessions or for any other group of students.
10. I will abide by all the rules and regulations of the hostel and the institution during the period of this extension. Any violation of the rules will render me liable for disciplinary action, including the immediate cancellation of the extended hostel facility.
11. I confirm that the information provided above is true and correct to the best of my knowledge and belief.

**Signature of the Student**

Date: \_\_\_\_\_

Name of the Student: \_\_\_\_\_

Place: \_\_\_\_\_

Contact Number: \_\_\_\_\_

Email ID: \_\_\_\_\_

### CONSENT OF THE HOST STUDENT

I understand that by hosting, I am facilitating the extended stay of the aforementioned terminal Master student within the hostel premises. Any misconduct or breach of rules, caused by him/her during his/her stay shall reflect upon me as the host.

Date: \_\_\_\_\_

Signature of the Host Student: \_\_\_\_\_

Place: \_\_\_\_\_

Signature of the Student: \_\_\_\_\_

Contact Number: \_\_\_\_\_

Email ID: \_\_\_\_\_