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I specialize in medieval and early modern India with an interest in the social and cultural history of regions. My monograph argues that the image of an individual is usually a result of accretions of motifs in history involving a dialogic interaction between hagiographies and biographies that delineate various moments of interactions in history through the notion of a remembered past and historical memories. The study is based on readings of textual and inscriptional sources on Ramanuja (c.1017-1137 CE), the Srivaishnava religious leader in the medieval Tamil region. I have authored several essays and co-edited a book on religious identities arguing for a nuanced and complex reading of devotional traditions based on *bhakti*.

My research interests have also focused on the concept of regions and spatiality in history. My edited volume of the journal *Summerhill* has a collection of essays that argue that regions are not geographical entities that pre-existed from time immemorial. Rather regions came into being due to the impact of social, political, and economic processes embodied in human interactions in history, acquired distinct identities, and in turn conditioned those historical processes that were instrumental in their evolution. Currently, I am working on a monograph on the development of urban space and urbanity and their engagements with religion in the temple town of Srirangam, in Tamil Nadu. I am also engaged in an ongoing study of the Srivaishnava *mathas* or monastic organizations in early modern southern India and their interactions with politics and shaping ideas of devotion.

With a teaching experience of over twenty years in various areas of medieval and early modern history, my interactions with young students have led to an accumulation of rich experiences that have been fruitful for my research and understanding of the discipline. Particularly after teaching the economic history of medieval India to MA students for more than a decade, I realized that the cultural turn that has dominated since the nineties tends to bypass crucial aspects of economics and history which need to be studied in order to have a more calibrated and meticulous understanding of the past. As one of the editors of the *Medieval History Journal*, which is a peer-reviewed journal on themes across the medieval and early modern world, I am able to associate with the latest scholarship that advocates a comparative and multidisciplinary approach to historical research.

I have been also involved in various activities other than teaching that involve designing the curriculum, developing methods of evaluation, organizing conferences and lectures, and preparing reports and surveys that are equally crucial in the development of corporate life and day and to day workings of the department and university. In fact, I draw my academic strength from an inclusivist and integrated approach toward teaching, research, and administrative duties and constantly strive in overriding pigeonholed categories of academic and pedagogic discourse.

**Research and Teaching Interests:** Medieval and Early Modern History especially southern India. My areas of interest are religion and society, space and regions in history, urban history, public history, and notions of heritage.

### **Professional Experience**

1. Currently Associate Professor of Medieval and Early Modern Indian History, Centre for Historical Studies, Jawaharlal Nehru University, since 2016.
2. Former Associate Professor of Medieval Indian History, Department of History and Culture, Jamia Millia Islamia. 2014-2016.
3. Former Assistant Professor, Medieval Indian History, Department of History and Culture, Jamia Millia Islamia. 2014-2016.
4. Taught as Lecturer of History on an ad-hoc basis (need-based) at Lady Shri Ram College for Women, University of Delhi. 1992-2001.

### **Academic Record**

- 2004. Ph.D. Centre for Historical Studies, Jawaharlal Nehru University, New Delhi
- 1994. M.Phil. Centre for Historical Studies, Jawaharlal Nehru University, New Delhi.
- 1992. M.A. Centre for Historical Studies, Jawaharlal Nehru University, New Delhi.
- 1990. B.A. History Honours. Lady Shriram College for Women, University of Delhi.

### **Awards/Honors/Fellowships**

1. 2<sup>nd</sup> January 2020 to 30<sup>th</sup> September 2020, *Fellow*, Max Weber Kolleg for Advanced Cultural and Social Studies, Erfurt University, Germany. Letter of Award dated: 25<sup>th</sup> March 2019.
2. 8<sup>th</sup> December 2019, Awarded *Braj Nidhi Samman* by Braj Sanskriti Shodh Sansthan, Vrindavan, Mathura.
3. 2009-2011. *Fellow*. Indian Institute of Advanced Studies, Shimla.
4. 1994-1997. *Senior Research Fellowship in History*, University Grants Commission, India
5. 1992-1994. *Junior Research Fellow*, University Grants Commission, India

### **Courses Teaching/Taught:**

#### **Lecture Courses: Jawaharlal Nehru University**

1. States in Medieval India-II. M.A. Ist Semester, Medieval Indian History
2. Cultural History and Architecture and Painting. M.A. IInd and IVth Semester, Medieval Indian History.
3. Towns, Towns life, and Urbanization in Medieval India, M.A. IInd and IVth Semester, Medieval Indian History
4. Research and Publication Ethics, Ph.D. IInd Semester
5. Historiography Ph.D., Ist Semester

In addition, I offer seminar courses for MA and Ph.D. programmes. These courses focus on the history of religion, social ideologies, and select themes of political and economic history in medieval and early modern India. I have also taught courses on early medieval Indian history, state formations, and historiography to the MA students in Jamia Millia Islamia.

### **Research Supervision**

- Ph.D. Awarded 03; Continuing 12
- M.Phil. Awarded 08; Continuing 01

### **Books and Monographs**

- 1)2014. *From Hagiographies to Biographies: Ramanuja in Tradition and History* (New Delhi, Oxford University Press, 2014)
- 2)2004. Changing Social Base and the Institutional Identities of the Śrīvaiṣṇava Community *SAP-History Monograph-2. SAP (UGC) Programme, Department of History and Culture, Jamia Millia Islamia* (New Delhi, 2004).

### Edited Volumes

- 1) 2018. *Regions, Identities, And Entangled Geographies*. Edited. *Summerhill, ILAS Review*, Vol.XXIV, No.1 (October 2018), Indian Institute of Advanced Study, Shimla.
- 2) 2012. *Negotiating Religion: Perspectives from Indian History* (New Delhi, Manohar, 2012). Co-edited with R.P.Bahuguna and Farhat Nasreen.
- 3)2016 onwards. *Medieval History Journal*, (New Delhi, Sage).

### Articles in Peer-Reviewed Journals:

- 1) 2018. Regions, Identities, and Entangled Geographies: An Introduction in *Summerhill, ILAS Review*, Vol.XXIV, No.1 (October 2018), Indian Institute of Advanced Study, Shimla. Special Issue: *Regions, Identities, and Entangled Geographies* (edited by Ranjeeta Dutta) pp.1-5
- 2) 2015. Hagiographies, Tradition, and Memory: Texts and Contexts in the Śrīvaiṣṇava Community of South India, *Indraprasth- An International Journal of Culture and Communication Studies*, Vol.IV, (Guru Govind Singh, Indraprastha University, New Delhi, 2015), pp.1-18
- 3) 2011. Reading Community Identities and Traditions: The History and Representation of the Shrivaiṣṇavas of South India, *Studies in Humanities and Social Sciences Journal of the Inter-University Centre for Humanities and Social Sciences*, Vol. XVIII, Nos. 1& 2, (Indian Institute of Advanced Study, Shimla, 2011), pp.141-68.
- 4) 2010. Pilgrimage as a Religious Process: Some Reflections on the Identities of the Śrīvaiṣṇavas of South India, in *Indian Historical Review*, Vol.37, No.1, June. (New Delhi, Sage, 2010), pp.17-38.
- 5) 2007. Texts, Tradition and Community Identity: The Śrīvaiṣṇavas of South India, *Social Scientist*, Vol.35, Nos 9-10, September-October. (New Delhi, Sage, 2007), pp. 22-42.
- 6) 2003. Politics of Religious Identity: A Muslim Goddess in Śrīvaiṣṇavaism of South India, *Studies in History*, Volume XIX, Number 2, July-December. (New Delhi. Sage, 2003), Pp.157-84.

### Peer-Reviewed Articles in Edited Volumes:

#### International

- 1) 2022 'The Early Modern Conundrum: Peninsular India and the Idea of Periodisation in a 'Regional' Perspective', Meena Bhargava and Pratyay Nath, eds., *The Early Modern in South Asian History*. (Cambridge, Cambridge University Press, 2022), pp.161-182.
- 2) 2021. 'Temple, Urban Landscape and Production of Space: Development of Srirangam in Early Modern Tamil Region' Supriya Chaudhuri, ed. *Religion and the City in South Asia* (Oxford, London, New York: Routledge, September 2022), pp.30-47. (Published August 2021)
- 3) 2020. January. 'Sanskriti / Parampara / Prakriti', Rukmini Bhaya Nair and Peter Ronald D'Souza, eds., *Keywords for India. A Conceptual Lexicon for the 21<sup>st</sup> Century* (New York, Bloomsbury Academic, 2020).

#### National

- 1) 2023. 'The Other Gaze: South India in Select Bengali Historical Narrative', Achintya Dutta, ed. *Essays in Honour of Radhakant Chakraborti* (New Delhi: Orient Blackswan) Forthcoming.

- 2) 2019. September. Re-visiting Eyewitness Accounts, Historiography and History: Domingo Paes, Fernao Nuniz and Religion and Politics in Vijayanagara, in Pius Malekandathil, Lotika Vardarajan and Amar Farooqi, eds. *India, The Portuguese and Maritime Interactions, Vol. II*, (New Delhi, Primus, 2019), pp.192-214.
- 3) 2016. November. Locating the Self, Community, and the Nation: Writing the History of the Śrīvaiṣṇavas of South India, in Sekhar Bandyopadhyay and Aloka Parasher Sen, eds. *Religion and Modernity in India*, (New Delhi, Oxford University Press, December 2016), pp.84-106.
- 4) 2015. Consensus and Control: The *Maṭhas*, Household and Religious Devotion, in Medieval South India, in Kumkum Roy, ed., *Looking Within and Looking Without: Exploring Households in the Subcontinent Through Time*. (New Delhi, Primus, 2015), pp. 321-47.
- 5) 2014. September. Community, Religion, and Pilgrimage: The Growth of Śrīrangam in the Tamil Region, in Pius Malaikandathil and Yogesh Sharma, ed., *Cities in Indian History* (New Delhi, Primus, 2014), pp.457-78.
- 6) 2014. March. Devotion and Dissent in the Biographical Process of a Medieval Saint: Ramanuja in Śrīvaiṣṇava Tradition and History, in Vijaya Ramaswamy, ed., *Devotion and Dissent in Indian Religion* (New Delhi, Cambridge University Press, 2014), pp. 74-97.
- 7) 2012. January. Representations of a Past: Life of Ramanuja and the Śrīvaiṣṇava Community, in Ranjeeta Dutta, R.P.Bahuguna and Farhat Nasreen, eds., *Negotiating Religion: Perspectives From Indian History*. (New Delhi, Manohar, 2012), pp.85-118.
- 8) 2002. Imaging the Goddess: A Process in the Identity Formation of the Śrīvaiṣṇavas of South India in Neelima Chitgopekar Ed. *Indian Goddesses: Gender and Politics in Indian Religion* (New Delhi, Har Anand, 2002), Pp.112-39
- 9) 2008. Śrīvaiṣṇava Community in History and Historiography, *Occasional Papers, Department Research Support-Special Assistance Programme of the Department of History and Culture, Jamia Millia Islamia*. New Delhi, 2008.

### Academic Course Material

- 1)2021. “The Nayakas”, History of India-V c.1550-1605. BA CBCS History Honours BHIC-109. New Delhi: IGNOU, 2021: 123-141. (Also translated into Hindi)
- 2)2017.Southern Dimension: The Glory of Vijayanagara. (Block 4, Unit 20), IGNOU M.A. History. MH titled *Urbanization in India*, Dec. 2017. New Delhi: IGNOU, 80-104. ISBN: 978-93-87237-38-4.
- 3)2006. Rural Society: Peninsular India. (Block 5, Unit 18, Medieval Society-1), IGNOU M.A. History. MHI-06 titled *Evolution of Social Structures in India through the Ages*.
- 4)2006. Changing Social Structure in Peninsular India. (Block 6, Unit 21, Medieval Society-2) IGNOU M.A. History. MHI-06 titled *Evolution of Social Structures in India through the Ages*.
- 5)2006. Socio-Religious Movements. (Block 6, Unit 22, Medieval Society-2) IGNOU M.A. History. MHI-06 titled *Evolution of Social Structures in India through the Ages*.
- 6) 2010. Unit 12, Regional Kingdoms in Indian History. From Twelfth to Eighteenth Century. Class XII, (NOIDA, *National Open School*, 2010)

### Online/Digital:

- 1) 2021. “The Nayakas”, History of India-V c.1550-1605. BA CBCS History Honours BHIC-109. New Delhi: IGNOU, 2021: 123-141. (Also translated into Hindi)
- 2) 2017.Southern Dimension: The Glory of Vijayanagara. (Block 4, Unit 20), IGNOU M.A. History. MH titled *Urbanization in India*, Dec. 2017. New Delhi: IGNOU, 80-104.
- 3)2006. Rural Society: Peninsular India. (Block 5, Unit 18, Medieval Society-IGNOU M.A. History. MHI-06 titled *Evolution of Social Structures in India through the Ages*.

### Book Reviews

- 1) 2022. *State and Peasant Society in Medieval North India: Essays on Changing Contours of Mewat* by Suraj Bhan Bhardwaj (Primus Books, Delhi, 2019) *Medieval History Journal*, 25:1, May 2022, pp.165-169. ISSN Print:0971-9458; Online:0953-0753
- 2) 2021. *A Kashmiri Century: Portrait of A Society in Flux* by Khem Lata Wakhlu (HarperCollins Publishers, 2021), *The Hindu*, 20<sup>th</sup> November.
- 3) 2021. *Turbulent Transformations. Non-Brahmin Srivaisnavas on Religion, Caste, and Politics in Tamil Nadu* by Katherine Young. (Orient Blackswan, New Delhi, 2021), *The Book Review*, October 2021. pp.45-47. ISSN:0970-4175
- 4) 2021. February. *Politics, Kingship, and Poetry in Medieval South India. Moonset on Sunrise Mountain* by Whitney Cox (Cambridge University Press, New Delhi. South Asian Edition, 2017), *Studies in History*, Vol.37, No.1,2021, pp. 124-26. Print:0257-6430, Online: 0973-080X
- 5) 2019-2020. February. *If History Has Taught Us Anything* by Farhat Nasreen (Rupa, New Delhi, 2019), *Landscape: Journal of Landscape Architecture*, 2019-2020, pp.100-02.
- 6) 2018. *Notes of Dissent Essays on Indian History* by Kesavan Veluthat (Delhi: Primus Books, 2018), *Summerhill: ILAS Review*, Winter Issue, December (2018, Shimla, Indian Institute of Advanced Study) ISSN: 0972-1452
- 7) 2018. *Rebel Sultans: The Deccan from Khilji to Shivaji* by Manu S. Pillai (New Delhi, Juggernaut, 2018) *The Hindu*, September 15, 2018.
- 8) 2018. *Identity, Community, and State. The Jains under the Mughals* by Shalin Jain. (New Delhi, Primus, 2017) *The Book Review*, July 2018. pp. 6-7. ISSN:0970-4175
- 9) 2016. *Approaching the Divine: The Integration of Alvar Bhakti in Srivaisnavism* by Bharati Jagannathan (New Delhi, Primus Books, 2015) *The Book Review*, Vol. XL, No.2, February 2016. pp. 12-13. ISSN:0970-4175
- 10) 2012. *Nandavan and Other Stories* by Lakshmi Kannan, *Summerhill: ILAS Review* (2012, Shimla, Indian Institute of Advanced Study) ISSN: 0972-1452, Vol.XVIII, No.1, pp.74-75.
- 11) 2013. *Escaping the World. Women Renouncers Among Jains* by Manisha Sethi (New Delhi, Routledge, 2012), *The Book Review*, Vol.XXXVII, No. 2-3 February/March 2013, New Delhi, South Asia Special, pp.52-53. ISSN:0970-4175
- 12) 2012. *Other Landscapes. Colonialism and the Predicament of Authority in Nineteenth-Century South India* by Deborah Sutton (New Delhi, Orient Blackswan, 2011), *The Book Review* Vol.XXXVI, No.7, pp.9-10.
- 13) 2010. *Forging a Region: Sultans, Traders, and Pilgrims in Gujarat, 1200-1500* by Sameera Sheikh (New Delhi, OUP, 2010), *The Book Review*, Vol.XXXIV, No.6, June 2010, pp.8-9. ISSN:0970-4175
- 14) 2009. *Colonialism, Modernity, and Religious Identities: Religious Reform Movements in South Asia* by Gwilym Beckerlegge, ed., (Oxford University Press, New Delhi, 2008), *Indian Historical Review*, Vol.36, No.2, December 2009 (New Delhi, Sage), pp.320-323. ISSN: 0376-9836, Online ISSN: 0975-5977
- 15) 2009. *Demolishing Myths or Mosques and Temples? Readings on History and Temple Desecration in Medieval India* by Sunil Kumar, ed., (Three Essays Collective. New Delhi. First Edition. April 2008), *Social Scientist*, 2009 (Sage, New Delhi), pp.89-92. ISSN No: 0970-0293
- 16) 2008. *Everyday Lives and Everyday Histories: Beyond Kings and Brahmanas in Ancient India* by Uma Chakravarti (New Delhi, Tulika, 2006), *Contemporary Perspectives. History and Sociology of South Asia*. July-December 2008 (JMI and Foundation Books, New Delhi), pp. 381-385. ISSN 0973-7898
- 17) 2002. *Revenue Free Land Grants in Mughal India. Awadh Region in the Seventeenth and Eighteenth Centuries. (1658-1765)* by Jigar Mohammad (Manohar, New Delhi), *The Book Review*, April 2004. ISSN:0970-4175
- 18) Reviewed and Produced an Advisory titled, *Learning History without Burden. A Note to School Teachers*, the NCERT Class VII History Textbook, *India and the World* by Sima Yadav, Basabi Khan Banerjee, Sanjay Dubey, and Themmichon Woleng for the NCERT. 2004.

- 19) 1996. *Vrindavan in Vaisnava Literature* by Maura Corcoran, (DK Publications: New Delhi), *The Book Review*, November 1996. ISSN:0970-4175

### Presentations at Conferences and Workshops

#### International

1. 2022. 'Development of an Urban Space: Srirangam in Inscriptions', *Inscriptions as Historical Source*, Centre for Historical Studies, Jawaharlal Nehru University. November 22<sup>nd</sup>- 23<sup>rd</sup>.
2. 2021. 'Religion in Motion: Devotion 'Re-Structured' in the Temple Town of Srirangam', *Rethinking Society for a Post-Pandemic World*, International Conference of the Goethe Society of India, Goethe Society of India, online. December 30<sup>th</sup> -2<sup>nd</sup>. (Dec.2<sup>nd</sup>)
3. 2020. 'Turning of the Potter's Wheel: Histories of Craft and Craft Production in a Temple Town in Early Modern South India', *Craft and Sustainability in South Asia*, Shiv Nadar University, Greater NOIDA, UP. March 5<sup>th</sup>-6<sup>th</sup> (Mar. 6<sup>th</sup>)
4. 2019. 'Through a 'Foreign' Lens: Robert de Nobili and Bhakti Traditions in Early Modern South India', *Bhakti, Reformation and Christian Missionaries*. The Eleventh International Convention of Asian Scholars, IIAS Leiden. July 16<sup>th</sup>-19<sup>th</sup>. (July 17<sup>th</sup>)
5. 2018. 'Religious Interactions and Urban Configurations in a Temple Town of South India: The Case of Srirangam in Tamil Nadu', *Religion and Urbanity: Theorising Mutual Formations*. Max Weber Kolleg, Erfurt University, Germany. November 6<sup>th</sup> -8<sup>th</sup>. (Nov.7<sup>th</sup>)
6. 2017. 'Geography at Crossroads: Mapping Places and the Idea of South in Precolonial India', *Entangled Cartographies: An Interconnected History of Mapping in Europe and South Asia, 16th to 20th Centuries*. University of Erfurt, Germany, and Department of History & Culture, Jamia Millia Islamia. October 3<sup>rd</sup> Oct- 5<sup>th</sup>. (Oct.3<sup>rd</sup>)
7. 2017. 'Clio's Journey: Past, Historical Consciousness, and Identities, in Early Modern Peninsular India', *Contextualizing History Writing in the Ottoman and Indian Worlds (C. 1400-1850)*, Department of History, Bilgi University, Istanbul. June 10<sup>th</sup> -11<sup>th</sup>. (June 11<sup>th</sup>)
8. 2017. 'Changing Settlement Patterns, Religious Developments and Networks of Control: Śrīraṅgam as a Sacred Centre (From the 13<sup>th</sup> to 16<sup>th</sup> Century)', *Political Economy of South Asia, An International Conference in Honour of Professor Noboru Karashima (1933-2017)*, Centre for Historical Studies, Jawaharlal Nehru University, New Delhi. January 4<sup>th</sup>- 6<sup>th</sup>. (Jan.5<sup>th</sup>)
9. 2015. 'Multiple Geographies, Contested Spaces and the Early Modern in Peninsular India', *Configuring Early Modern South Asia*, Centre for Historical Studies, Jawaharlal Nehru University, November 12<sup>th</sup> -13<sup>th</sup>. (Nov.12<sup>th</sup>)
10. 2015. 'Battles and Temples at Crossroads: Narratives of Encounter and Interface in the Vijayanagara Empire', *Cultural Encounters and Interactions: Ottoman, Mughal, Vijayanagar Empires and Beyond*, Centre for Historical Studies, Jawaharlal Nehru University, November 7<sup>th</sup> to 9<sup>th</sup>. (Nov. 8<sup>th</sup>)
11. 2014. 'Negotiating the Sacred: Power and Authority in the Śrīvaiṣṇava Monastic Traditions in Early Modern Tamil Region', First international *Medieval History Journal Seminar* on, *From Command to Consent: The Structure and Representation of Power in the Late-medieval Eurasian World (13th - 16th Centuries)* Centre for Historical Studies, Jawaharlal Nehru University. November 5<sup>th</sup>. (Nov. 5<sup>th</sup>)
12. 2014. 'Between Traveller's Accounts and Tourist Literature: Remembering Hampi and the 'Hindu' Kingdom of Vijayanagara', *Asia in Motion: Heritage and Transformation*, AAS-IN-ASIA, Association of Asian Studies, National University, Singapore. July 17<sup>th</sup> -19<sup>th</sup>. (July 18<sup>th</sup>)
13. 2013. 'Locating Self, Community, and the Nation: Writing the History of the Srivaisnavas of South', *Society, Religion, and Modernity in India*, School of Social Sciences, Univ. of Hyderabad and New Zealand India Research Institute. November 28<sup>th</sup>-29<sup>th</sup>. (Nov.28<sup>th</sup>)
14. 2013. 'Re-visiting Eyewitness Accounts, History and Historiography: Domingo Paes, Fernao Nuniz and History of Vijayanagar', *India, the Portuguese and the Indian Ocean*

- Societies: Exchanges and Engagements’, International Seminar on Indo-Portuguese History- XIV, India International Centre, New Delhi/India. February 11<sup>th</sup>-13<sup>th</sup>. (Feb.12<sup>th</sup>)
15. 2012. ‘Dialectics in the Religious Discourse: Violence and Non-Violence in Representation of Religious Identities’, *Religion, Violence and Language*, Indian Institute of Advanced Study, Shimla, April 9<sup>th</sup>-11<sup>th</sup>. (Apr.11<sup>th</sup>)
  16. 2011. ‘Consensus and Control: The Mathas, Household and Religious Devotion in Medieval South India’, *Looking Within and Looking Without: Exploring Households in the Subcontinent through Time*, Centre for Historical Studies, Jawaharlal Nehru University, February 24<sup>th</sup>-26<sup>th</sup>. (Feb. 26<sup>th</sup>)
  17. 2005. ‘Pilgrimage and Religious Identities of the Śrīvaiṣṇavas of South India’, *Second International Conference on Religions and Cultures in Indic Civilizations*, organized by the Indic Studies Network, CSDS, Delhi and *Manushi*, a Journal about Women and Society, New Delhi, December 17<sup>th</sup>-20<sup>th</sup>. (Dec. 19<sup>th</sup>)

#### National

- 1.2022. ‘Requiem, Legacy, and History: Remembering B D Chattopadhyay’ *One Day National Seminar Remembering Some Great Indian Historians: Personal and Professional Memories: In memory of Dr. Alka Rani*. September 23<sup>rd</sup>.
- 2.2019. ‘Religious Conflicts and Urban Configuration of a Medieval South Indian Town: The Case of Srirangam’, *Conflict and Co-operation in Medieval India*, Centre for Advanced Studies, Department of History, Aligarh Muslim University, Aligarh. January 28<sup>th</sup>-30<sup>th</sup>. (Jan.29<sup>th</sup>)
- 3.2018. ‘The Early Conundrum: Peninsular India and the Idea of Periodization in ‘Regional’ Perspective’, *Debating the Early Modern in South Asian History*, Ashoka University, Sonapat, Haryana. February 9<sup>th</sup>-11<sup>th</sup>. (Feb.10<sup>th</sup>)
4. 2017. ‘Querying the Medieval: Peninsular India and Idea of Periodization in a ‘Regional’ Perspective’, Time Frames: Questioning Chronologies in South Asia’s Pasts, A Workshop on Pedagogy and History, Department of History, School of Humanities and Social Sciences, Shiv Nadar University, Greater Noida. February 24<sup>th</sup>-25<sup>th</sup>. (Feb.24<sup>th</sup>)
- 5.2017. ‘Fear of Failure and Anticipation of Success: Challenges to Pedagogy and Learning, Innovative Ideas and Practices in Education, Education Research and Record Unit (ERRU), CHS, JNU, New Delhi, February 15<sup>th</sup>-16<sup>th</sup>. (Feb. 16<sup>th</sup>)
- 6.2016. ‘Imagined Landscapes: Political Geography and the Vijayanagar Empire’, *Making of Regions in South Asian History*, Department of History and Culture, Jamia Millia Islamia, New Delhi. March 9<sup>th</sup>-10<sup>th</sup>. (Mar.10<sup>th</sup>)
- 7.2015. ‘Community Identity, the Self and Nation: Caste and History Writing of the Śrīvaiṣṇavas of South India’, *Identity Assertions and Conflicts in South Asia*, Guru Gobind Singh Indraprastha University, New Delhi. November 2<sup>nd</sup>-4<sup>th</sup>. (Nov.4<sup>th</sup>)
- 8.2014. ‘Regions, Perspectives and the Idea of ‘South’ in Nehru’s *The Discovery of India* and Nationalist Historiography’, *Nehru’s Idea of Past and History Writing in Independent India*. Motilal Nehru College, Univ. of Delhi. November 11<sup>th</sup>-12<sup>th</sup>. (Nov.11<sup>th</sup>)
- 9.2014. ‘Sacred Centre as Urban Space: The Growth of Srirangam in the Tamil Region’, *Understanding Urban History*, Department of History, Gauhati University, Gauhati. September 5<sup>th</sup>-6<sup>th</sup>. (Sep.5<sup>th</sup>)
- 10.2011. ‘From Hagiographies to Biographies: Ramanuja in Tradition and History’, paper presented at *Fellows Weekly Seminar*, Indian Institute of Advanced Study, Shimla, April 7<sup>th</sup>.
- 11.2010. ‘Biography of a Medieval Town: Srirangam and the Networks of Pilgrimage’, paper presented at a seminar on *Urban Dialogues in History: Cultural Expressions of City Life*, Department of History, St. Stephens College, University of Delhi. September 23<sup>rd</sup>.
- 12.2010. ‘The Making of a Canon: Ramanuja in the Śrīvaiṣṇava Textual Tradition (Eleventh to the Thirteenth Century A.D.)’, paper presented at *Fellows Weekly Seminar*, Indian Institute of Advanced Study, Shimla. July 22<sup>nd</sup>.

13. 2010. 'Devotion and Dissent in the Biographical Process of a Medieval Saint: Ramanuja in Śrīvaiṣṇava Tradition and History', *Devotion and Dissent in Indian History*, Centre for Historical Studies, Jawaharlal Nehru University, March 11<sup>th</sup>-13<sup>th</sup>. (Mar.12<sup>th</sup>)
14. 2008. 'Community, Religion, and Pilgrimage: The Growth of Srirangam in the Tamil Region', *Cities in Indian History* at the Centre for Historical Studies, Jawaharlal Nehru University. March 4<sup>th</sup> -7<sup>th</sup>. (Mar.5<sup>th</sup>)
15. 2007. 'From Uniformity to Multiplicity: Aspects of Hindu Identities with reference to South Asia', *History of Religion to mark the Centenary of Mircea Eliade*, Academic Staff College, Jawaharlal Nehru University, New Delhi. October 8<sup>th</sup>-10<sup>th</sup>. (Oct.9<sup>th</sup>)
16. 2009. 'The Biographical Process of a Saint: Ramanuja, Hagiographies and the Śrīvaiṣṇava Community', paper presented at *Fellows Weekly Seminar Indian*, Institute of Advanced Study, Shimla. September 24<sup>th</sup>.
17. 2007. 'Studying Economic History of Medieval India: Perspectives and Problems', paper presented at a workshop on *Teaching Economic History*, Department of History and Culture, Jamia Millia Islamia. March 30<sup>th</sup>.
18. 2005. 'The Pilgrimage Processes in South India with Special Reference to the Śrīvaiṣṇavas', paper presented at the *Weekly Seminar Presentation*, Centre for Historical Studies, Jawaharlal Nehru University. March 23<sup>rd</sup>.
19. 2003. 'Perceptions of Caste and Community in Śrīvaiṣṇava Hagiography and Praxis', paper presented at a seminar on *Regions, Culture and Sagas*, Department of History, Sri Venkateshwara College, University of Delhi. March 12<sup>th</sup>-13<sup>th</sup>. (Mar.13<sup>th</sup>)
- 20.2002. 'Beyond the Written Word: Manipravalam and the Śrīvaiṣṇava Community', paper presented at a seminar on *Paradigms in South Indian History and Culture*, Department of History, Sri Venkateshwara College, University of Delhi. March 7<sup>th</sup> -8<sup>th</sup>. (Mar.7<sup>th</sup>)
21. 2001. 'Politics of Religious Identities: A Muslim Goddess in Śrīvaiṣṇava Community of South India', paper presented at a seminar on *Gender and History*, Centre for Historical Studies in collaboration with Women's Study Programme, Jawaharlal Nehru University. November 5<sup>th</sup>-7<sup>th</sup>. (Nov. 7<sup>th</sup>)

### Invited Lectures

#### International

1. 2020. 'Unequal Spaces, Equal Access: Negotiating Religion in the Temple Town of Srirangam in Early Modern South India' *Religion and Urbanity: Theorising Mutual Formations*. Max Weber Kolleg for Advanced Cultural and Social Studies, Erfurt University, Germany. June 18<sup>th</sup>.
2. 2020. "Temple Town' as a Typology for Understanding Religion and Urbanity: The Case of Srirangam in Early Modern South India.' *Religion and Urbanity: Theorising Mutual Formations*. Max Weber Kolleg Max Weber Kolleg for Advanced Cultural and Social Studies, Erfurt University, Germany. February 6<sup>th</sup>.
3. 2020. 'Sacred Space, Urbanism, and Intersection Between Tradition and Modernity: The Case of Srirangam in the Tamil Region of South India', University of Erfurt, Germany. February 3<sup>rd</sup>.

#### National

1. 2022. 'Urban Processes, City Space, and Community Identity: The Case of Srirangam in the Medieval Tamil Region', *Refresher Course in History*, Human Resource Development Centre, Bharathiar University, Coimbatore (Sept 7<sup>th</sup>-20<sup>th</sup>). September 13<sup>th</sup>.



2. 2022. 'Tales of Conquests and Valour: Gender and Political Narratives in Early Modern Indian History', *Refresher Course in History*, Human Resource Development Centre, Bharathiar University, Coimbatore (Sept 7<sup>th</sup>-20<sup>th</sup>). September 13<sup>th</sup>.
3. 2022. 'Hagiographical Discourse and Shaping of a Bhakti Tradition: The Shivaishnava Community of South India', *39<sup>th</sup> Refresher Course in History*, Human Resource Development Centre, Jawaharlal Nehru University, New Delhi (July 11<sup>th</sup>- 23<sup>rd</sup>). July 21<sup>st</sup>.
4. 2022. 'Understanding the Vijayanagara Empire: Gleanings from Historiography and Historical Memories', *39<sup>th</sup> Refresher Course in History*, Human Resource Development Centre, Jawaharlal Nehru University, New Delhi (July 11<sup>th</sup>- 23<sup>rd</sup>). July 21<sup>st</sup>.
5. 2022. 'The Princess and the Goddess: Narratives of Heroism and Devotion in Medieval South India', Extension Lecture Series, Department of History, Jamia Millia Islamia. March 9<sup>th</sup>.
6. 2022. 'Being 'Regional'. The Vijayanagara Empire and Bhakti in Medieval and Early Modern South India', *Parallel Narratives: Foregrounding Regional Histories*, Department of History, Gargi College, University of Delhi. February 22<sup>nd</sup>.
7. 2021. 'Landscapes and Identities in History: Narratives of Encounter and Interface in the Vijayanagara Empire', *Karavaan Special Lecture Series*, Karwaan: The Heritage Exploration Initiative. October 25<sup>th</sup>
8. 2021. 'Architecture, Forms, and Society in Medieval India', *Madhya Kaleen Sabitya, Samaj Aur Sanskriti, Refresher Course in Hindi*, Mata Sundari College, University of Delhi, November 18<sup>th</sup>.
9. 2021. 'Reconfiguring Religion and Urbanity: Differential Spaces and Shared Access in the Temple Town of Srirangam'. *The Seminar Committee*, Department of History, University of Delhi. (Webinar, 3.30 P IST). September 1<sup>st</sup>.
10. 2021. 'Aspects of Protest and Community Formations: Bhakti in Medieval and Early Modern South Indian History. Ramanujan College, University of Delhi. July 14<sup>th</sup>. (Zoom recording)
11. 2020. 19<sup>th</sup> December. 'Odyssey or Exile? Revisiting Ramanuja and the Srivaishnava Tradition in the Karnataka Region' *Arivina Nirige Online Lecture Series*. Bengaluru Historians' Society, Ithasa Darpana and Ruthumana.com, 19<sup>th</sup> December. (Webinar, 5 PM)
12. 2020. 'Middle Ages' Integrated Humanities Department, MIT-Vishvashanti Gurukul School, Loni-Kalbhori, Pune, 30<sup>th</sup> October.
13. 2019. 'Ramanuja: A Biography of History of Ideas in Medieval South India', Keynote address. *Ramanujacharya ki Samajik aur Darshanik Manyataye. Dvidivasiya Rashtritya Sangoshthi*, Hindu College, University of Delhi. September 19<sup>th</sup>-20<sup>th</sup>.
14. 2019. 'Bhakti Movement in Medieval South India. Protest and Dissent in Indian History', *Refresher Course in History for PGT Teachers*. Central School, Sector 5, Dwarka. June
15. 2019. 'Imagined Landscapes and Regional Conformities in Early Modern South India' *Thursday Colloquium*, Centre for the Study of Social Systems, Jawaharlal Nehru University, New Delhi. February 7<sup>th</sup>.
16. 2019. 'John Fryer', *Travelogues*, External Service Division, All India Radio, New Delhi. January 3<sup>rd</sup>.
17. 2018. 'The King and His Men. A Study of Chola State and Early Medieval South Indian History', *Department of History*, Jesus and Mary College, University of Delhi, Delhi. September 11<sup>th</sup>.
18. 2018. 'Francisco Pelsaert', *Travelogues*, External Service Division, All India Radio, New Delhi, July 30<sup>th</sup>.
19. 2018. 'Periodisation and the Early Modern in Indian History', *Issues, Debates and New Trends in Indian History*, 36<sup>th</sup> Refresher Course in History, UGC-HRDC, Jawaharlal Nehru University, New Delhi. July 27<sup>th</sup>.

20. 2018. 'Understanding the 'Early Modern'. A Perspective From the History of Peninsular India', *Department of History*, Gauhati University, Gauhati. June 28<sup>th</sup>.
21. 2017. Lecture. *Secularism is the Essential Spirit of Indian Constitution*, Cambridge School, Sector-27, Gautam Budh Nagar, NOIDA. 5<sup>th</sup> September.
22. 2017. 'Domingo Paes', *Travelogues*, External Service Division, All India Radio, New Delhi. October 17<sup>th</sup>.
23. 2018/17. 'Nicolo Conti', *Travelogues*, External Service Division, All India Radio, New Delhi. 30<sup>th</sup> May.
24. 2017. 'Perceptions of Social Protest and Reform in Medieval South Indian Bhakti: Dialogue Between Tradition and History', *Ashoka History Seminar Series*, Ashoka University, Sonapat, Haryana. April 26<sup>th</sup>.
25. 2016. 'Devotion and Dissent in Bhakti Movements' 8<sup>th</sup> *Orientation Programme*, UGC-Human Resource Development Centre, UGC-Human Resource Development Centre, JNU. October 8.
26. 2016. 'Settlement Patterns, Ecology and State control in Medieval Tamil Region', 1<sup>st</sup> *Interdisciplinary Course in Environmental Studies*, UGC-Human Resource Development Centre, JNU. August 30.
27. 2016. 'Water, Sacrality, and Control of Water Spaces in Medieval Deccan' 1<sup>st</sup> *Interdisciplinary Course in Environmental Studies*, UGC-Human Resource Development Centre, JNU. August 30.
28. 2016. 'Understanding A Medieval State and South India: The Case of Vijayanagar', 22<sup>nd</sup> *Refresher Course in History*, UGC-Human Resource Development Centre, Jamia Millia Islamia. August 23<sup>rd</sup>.
29. 2016. 'Understanding Historical Delhi in Medieval Period', *World Heritage Day*, Kalakriti and Jamia Millia Islamia, New Delhi. April 18<sup>th</sup>.
30. 2015. 'Devotion, Dissent, and Ramanuja in Tamil Tradition: Modern Interpretation of Social Reform,' *Dr. K.R.Narayanan Centre For Dalit and Minorities Studies*, Jamia Millia Islamia September 9.
31. 2015. 'Understanding Religious Diversities in Medieval South India', *International Summer School*, Jamia Millia Islamia. July 28<sup>th</sup>.
32. 2015. 'State in South India: A Historiographical Survey', 21<sup>st</sup> *Refresher Course in History*, Academic Staff College, Jamia Millia Islamia, New Delhi. January 29<sup>th</sup>.
33. 2014. 'Monuments, Objects of Art and Contested Histories', *Skype lecture*, Department of Anthropology, University of Texas, Arlington, October 2<sup>nd</sup>.
34. 2014. Delivered Two Lectures in the Workshop on *Faculty Development Programme on Religion*, at Eklavya Hoshangabad. Organized by Azim Premji Univ., Bengaluru and Hoshangabad Centre of Eklavya, Institute of Advanced Research and Training in Education. September 15<sup>th</sup>-20<sup>th</sup>.
35. 2014. 'Politics of Religious Identities in Medieval Indian History' *International Summer School*, Jamia Millia Islamia. June 23<sup>rd</sup>.
36. 2014. 'Cholas', *Department of History*, Lakshmibai College, Univ. of Delhi. March 26<sup>th</sup>.
37. 2014. 'Memory, Historiography and the Vijayanagar State', *Academic Staff College*, Jamia Millia Islamia. February 21<sup>st</sup>.
38. 2013. 'Saints and Sinners: The Srivaisnava Community and Networks of Control in the Early Modern Tamil Region', *Nehru Memorial Museum and Library*, New Delhi. November 5<sup>th</sup>.
39. 2013. From Forgotten Empire to Tidings in History: Vijayanagar State in History and Historiography', *Academic Staff College*, Jawaharlal Nehru University. September 27<sup>th</sup>.
40. 2013. 'Delhi Sultanate, Vijayanagar Empire and Regional Kingdoms', *International Summer School*, Jamia Millia Islami. June 28<sup>th</sup>.

41. 2013. 'Exchange Economy in Medieval India: From 1000 to 1600 AD', *Centre for Historical Studies*, Jawaharlal Nehru University. 5<sup>th</sup> April.
42. 2013. 'Trends and Factors of Change: From 1000-1600 AD', *Centre for Historical Studies*, Jawaharlal Nehru University. April 6<sup>th</sup>.
43. 2013. 'Urbanisation and Manufacture: From 1000-1600 AD', *Centre for Historical Studies*, Jawaharlal Nehru University. March 15<sup>th</sup>.
44. 2012. 'Political History and Epigraphical Survey: Understanding the Chola Period', *Epigraphy, NMEICT, MHRD*, Indira Gandhi National Open University. February 8<sup>th</sup>.
45. 2012. 'Administrative Structure of the Cholas: An Epigraphical Analysis', *Epigraphy, NMEICT, MHRD*, Indira Gandhi National Open University. February 8<sup>th</sup>.
46. 2012. 'Social and Religious Aspects of the Bhakti Movements: An Epigraphical and Textual Study', *Epigraphy, NMEICT, MHRD*, Indira Gandhi National Open University. February 9<sup>th</sup>.
47. 2012. 'Temple, Politics and Bhakti Communities: From 10<sup>th</sup> to 13<sup>th</sup> Century', *Epigraphy, NMEICT, MHRD*, Indira Gandhi National Open University. February 9<sup>th</sup>.
48. 2012. 'Ellora: History and Epigraphy Epigraphy', *Epigraphy, NMEICT, MHRD*, Indira Gandhi National Open University. March 2<sup>nd</sup>.
49. 2012. 'Arabic and Persian Inscriptions Epigraphy', *Epigraphy, NMEICT, MHRD*, Indira Gandhi National Open University. March 2<sup>nd</sup>.
50. 2012. 'Kannada Inscriptions' *Epigraphy, NMEICT, MHRD*, Indira Gandhi National Open University. March 2<sup>nd</sup>.
51. 2012. 'Discussing Religion and Caste Before Colonialism: Two Case Studies: A Comment', *One day workshop on Approaching Religion and Caste Before Colonialism: Six Case Studies, c. 130 CE-1760*, Nehru Memorial Museum and Library, New Delhi. July 28<sup>th</sup>.
52. 2012. 'Medieval Delhi and the Concept of Heritage', *5-Day Workshop, for Heritage Interpreters Training Programme*, Indian National Trust for Art and Cultural Heritage (INTACH) with Ministry of Tourism, New Delhi. April 30<sup>th</sup>.
53. 2012. 'The Heritage Interpreters, History and Knowledge: An Interaction and Exchange of Ideas', *5-Day Workshop for Heritage Interpreters Training Programme*, Indian National Trust for Art and Cultural Heritage (INTACH) with Ministry of Tourism, New Delhi. May 4<sup>th</sup>.
54. 2011. 'Delhi and the Three World Heritage Sites (Qutb Minar, Humayun Tomb, and Red Fort)' *5-Day Workshop for Heritage Interpreters Training Programme on Three World Heritage Sites of Delhi* Indian National Trust for Art and Cultural Heritage (INTACH) with Ministry of Tourism. December 12<sup>th</sup>.
55. 2011. 'The Role of Heritage Interpreters and Learning of History', *5-Day Workshop for Heritage Interpreters Training Programme*, Indian National Trust for Art and Cultural Heritage with Ministry of Tourism (INTACH). December 16<sup>th</sup>.
56. 2010. 'Development in the Vaisnava Religious Tradition in Medieval Indian History', *Department of History*, Lady Shri Ram College for Women, University of Delhi. March 8<sup>th</sup>.
57. 2008. 'Gendered Divinities and the Goddess Tradition in South India', *Department of History and Culture*, Jamia Millia Islamia. January 28<sup>th</sup>.
58. 2008. 'Religious Trends in Medieval South India', *Department of History*, Lady Shri Ram College for Women, University of Delhi. February 25<sup>th</sup>.
59. 2005. 'Language and Religious identities: the Śrīvaiṣṇava Community of South India', *Department of History and Culture*, Jamia Millia Islamia. February 8<sup>th</sup>.
60. 2005. 'Accommodation of a Tribal Past in a Brahmanical Temple: The case of Tirumala Tirupati', *Indian National Trust for Art and Cultural Heritage (INTACH)*. December 23<sup>rd</sup>.
61. 2004. 'Kinship and the Structuring of the Muslim Goddess Tradition in the Śrīvaiṣṇava Community of South India', *Department of History*, Lady Shriram College, University of Delhi. November 10<sup>th</sup>.

62. 2004. 'Pilgrimage, Sacred Geography and Religious Identities of the Śrīvaiṣṇavas of South India', *DSA Seminar Programme*, Department of History, University of Delhi. October 16<sup>th</sup>.

### Academic Service

#### Jawaharlal Nehru University

1. 2019. *Faculty Advisor*. Young Scholars' Conference titled *Historicizing Space* Centre for Historical Studies, Jawaharlal Nehru University.
2. 2018. *Co-ordinator*. Ph.D. Question Papers for Entrance Examination Committee, Centre for Historical Studies, Jawaharlal Nehru University.
3. 2017-19. *Co-ordinator*. Medieval Indian History Unit, Centre for Historical Studies, Jawaharlal Nehru University.
4. 2017. *Faculty Advisor*. Young Scholars' Conference titled, 'Narratives of Embodiment', Centre for Historical Studies, Jawaharlal Nehru University. March
5. 2016-2018. *Co-ordinator*. Book Exhibition Committee, Centre for Historical Studies, Jawaharlal Nehru University.
6. 2016-17. *Centre's Representative*. Library Committee, School of Social Sciences.

#### Others

1. 2015. *Assistant Superintendent*, BA Semester Examinations, Faculty of Humanities and Languages, Jamia Millia Islamia. May 1<sup>st</sup> -30<sup>th</sup>.
2. 2014-15. *Nodal Officer*. *National Assessment and Accreditation Council*. (NAAC). Department of History and Culture, Jamia Millia Islamia.
3. 2013. *Assistant Co-Ordinator*, M.Phil. and Ph.D. Programme, Department of History and Culture, Jamia Millia Islamia.
4. 2012. *Assistant Superintendent*, BA Semester Examinations, Faculty of Humanities and Languages, Jamia Millia Islamia. December 10<sup>th</sup> -28<sup>th</sup>.
5. 2012. *Teacher-in-charge* for Educational Trip to Mt.Abu and Udaipur. January 23<sup>rd</sup>-Jan 28<sup>th</sup>.
6. 2012. *Judge*, Declamation Event titled, *From Neel Darpan to Satanic Verses*, at Sri Venkateshwara College, University of Delhi
7. 2009. *Consultant* for the project, 'Preparations of Site Management Plan, Ellora Caves, Aurangabad', Cultural Resource Conservation Initiative (for The Preservation and Promotion of Cultural Heritage), New Delhi. April 15<sup>th</sup> -June 15<sup>th</sup>. Complete Project Report submitted.
8. 2007-2008. *Advisor*, History Association, Department of History and Culture, Jamia Millia Islamia.
9. 2007. *Assistant Superintendent*, B.A. Annual Examination, Jamia Millia Islamia.
10. 2003-04. *Advisor*. History Association. Department of History and Culture, Jamia Millia Islamia.
11. 2003. *Teacher-in-charge* for 5 days Educational Trip to Ajmer, Pushkar, Jodhpur, and Jaipur.
12. 2003. *Teacher-in-charge* for 3 days Educational Trip to Agra and Fatehpur Sikri.
13. 2002-2008. *Teacher-in-charge* for a One-day Educational Trip to Select Monuments of Delhi.
14. *Editor*, *Medieval History Journal*, Sage, New Delhi.
15. *Expert Reviewer*, Oxford University Press, New Delhi
16. *Examiner*, M.Phil. and Ph.D. Proposals, Indian Council for Historical Research.
17. *Examiner*, M.Phil. and Ph.D. dissertations, Jawaharlal Nehru University, Jamia Millia Islamia, Delhi University, University of Assam, Guwahati, Central University, Hyderabad.
18. Designed courses:
  - History of Delhi: From Ancient to Modern Times. BA Honours, Jamia Millia Islamia.
  - Monuments, Power and Contested Histories. MA History, Jamia Millia Islamia.
  - Medieval World: Fifth to the Sixteenth Century, M.A., History, Jamia Millia Islamia.

- State Formation and Political Structures in Peninsular India: A Historical Survey (1000-1700) M.A., History, Jamia Millia Islamia.
- Political Structures and Regional Polity in Early Medieval India, From Sixth to the Thirteenth Century M.A., History, Jamia Millia Islamia.
- Religion and Religious Identities in the Peninsular Region: A Historical Survey: From Eleventh to Eighteenth Century. M.A., History, Jamia Millia Islamia.

#### **Conferences and Workshops Organized:**

1. 2022. *Fourteenth Medieval History Journal Annual Lecture*, ‘Reason vs. Religion in Medieval India: Mainly Based on Evidence in Persian’, by Professor Irfan Habib, Emeritus Professor, Dept. of History, Aligarh Muslim University. November 19<sup>th</sup>.
2. 2022. *Inscriptions as Historical Source*, Centre for Historical Studies, Jawaharlal Nehru University. November 22<sup>nd</sup>- 23<sup>rd</sup>. (Co-organized with Prof. R. Mahalakshmi)
3. 2021. *Thirteenth Medieval History Journal Annual Lecture*, ‘A Hidden Plague: Violence and Public Health in Colonial Guatemala’, by Sylvia Sellers-García, Department of History, Boston College. Morrissey College of Arts and Sciences, USA. November 24<sup>th</sup>.
4. 2019. *Twelfth Medieval History Journal Annual Lecture*, ‘Making Sense of Temples and Tirthas: Rajput Construction Under Mughal Rule’ by Catherine Asher, University of Minnesota, USA. November 14<sup>th</sup>.
5. 2017. *Tenth Medieval History Journal Annual Lecture*, ‘Chinese Dreams of the Middle Ages: Nostalgia, Utopia, Propaganda’, by Joachim Kurtz, Heidelberg University, Germany. November 10<sup>th</sup>.
6. 2017. *Commemoration Conference* titled, ‘Remembering Satish Chandra (1922-2017), The Writing of Scientific and Secular History’, Centre for Historical Studies, JNU. October 31<sup>st</sup>. *Co-ordinator*.
7. 2016. *Ninth Medieval History Journal Lecture*, titled, “The Social History of a Genre: Kathas Across Languages in Early Modern North India” by Francesca Orsini, School of Oriental and African Studies, London at Jawaharlal Nehru University. November 11<sup>th</sup>.
8. 2016. *International Conference* titled, “Material Culture in Pre-Colonial and Early Colonial India”, CHS and Shaheed Bhagat Singh Chair, JNU. 3-4 November. *Co-organized*.
9. 2012-13. *Extension Lectures Series*, Department of History and Culture, Jamia Millia Islamia. *Co-ordinator*.
10. 2012. 5-day Delhi Workshop for *Heritage Interpreters Training Programme on Three World Heritage Sites of Delhi, Qutb Minar, Humayun’s Tomb and Red Fort*, INTACH, and Ministry of Tourism. New Delhi, December 12<sup>th</sup> -16<sup>th</sup>. *Co-ordinator*.
11. 2011. *Refresher Course* titled, ‘Polity, Economy, and Society: Interpretations and Re-Interpretations in History Writing’, Academic Staff College, Jamia Millia Islamia, New Delhi, October 3<sup>rd</sup>-27<sup>th</sup>. *Co-ordinator*
12. 2011. 5-day Delhi workshop for Heritage, Interpreters Training Programme on *Three World Heritage Sites of Delhi, Qutb Minar, Humayun’s Tomb and Red Fort*, INTACH and Ministry of Tourism, New Delhi, April 30<sup>th</sup>-May 5<sup>th</sup>. *Co-ordinator*.
13. 2008. *National Conference* titled, “Religion in Indian History: Ideas, Practice and Change”, Department of History and Culture, Jamia Millia Islamia. February 28<sup>th</sup>-March 1<sup>st</sup>. *Co-ordinator*.

## Member of Committees

### Jawaharlal Nehru University

1. 2021. Entrance Examination Committee, Centre for Historical Studies, Jawaharlal Nehru University (in collaboration with National Testing Agency).
2. 2017-18. Entrance Examination Committee, Centre for Historical Studies, Jawaharlal Nehru University. May-June.
3. 2017. National Assessment and Accreditation Council. (NAAC), Centre for Historical Studies, Jawaharlal Nehru University.
4. 2017. Committee for forwarding the recommendations for Fox International Fellowship, Yale University, US. Centre for Historical Studies, Jawaharlal Nehru University.
7. 2016. IQAC List of Journals Committee, Centre for Historical Studies, Jawaharlal Nehru University.
8. 2016. AQAC Report Preparation Committee, Centre for Historical Studies, Jawaharlal Nehru University.

### Others

1. 2022. Moderation Committee, IGNOU, September 16<sup>th</sup>.
2. 2021. Moderation Committee, IGNOU, September 7<sup>th</sup>
3. 2021. Selection Committee, Guest Lecturer, Jamia Millia Islamia, New Delhi, November 6<sup>th</sup>.
4. 2017. Expert Committee. Syllabus Revision Committee for Medieval Indian History, BA and MA, IGNOU. August 21<sup>st</sup>.
5. 2016. Purchase Sub-Committee, Library Sub-Committee, Academic Sub-Committee, DRS-SAP, UGC, Phase-III. Department of History and Culture, Jamia Millia Islamia.
6. 2015. Purchase Sub-Committee, Library Sub-Committee, DRS-SAP, UGC, Phase-III. Department of History and Culture, Jamia Millia Islamia.
7. 2015. Entrance Examination Committee, Department of History and Culture, Jamia Millia Islamia.
8. 2012 onwards. Faculty Committee, Faculty of Humanities and Languages, Jamia Millia Islamia.
9. 2012. Drafting Committee of the NAAC Report, Department of History and Culture, Jamia Millia Islamia.
10. 2012. Entrance Examination Committee, Department of History and Culture, Jamia Millia Islamia.
11. 2011-onwards. Hospitality Committee for the Annual Convocation, Jamia Millia Islamia.
12. 2009-10. Library Committee, Indian Institute of Advanced Study, Shimla.
13. 2010. Women's Welfare Association, Indian Institute of Advanced Study, Shimla.
14. 2009. Committee for Recommendations on Improvement of the Administration, Indian Institute of Advanced Study, Shimla.
15. 2008-onwards. Annual Examination, B.A. Department of History and Culture, Jamia Millia Islamia.
16. 2007-2009. Committee for Drafting the detailed proposal and programme for the introduction of the Semester system, Department of History and Culture, Jamia Millia Islamia, New Delhi.
17. 2005-2007. Entrance Examination Committee, Department of History and Culture, Jamia Millia Islamia
18. 2007. Drafting of the XIth Plan proposal for the Department of History and Culture, Jamia Millia Islamia.
19. 2007-2008. Hospitality Committee for the Annual Convocation.
20. 2003-2011. Library Committee, DRS-SAP, Department of History and Culture, Jamia Millia Islamia.

21. 2002 onwards. Board of Studies, Jamia Millia Islamia.

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