JNU Acad.III/979/2013/ August 08, 2013

Dr. K. C. Pathak

Joint Secretary

University Grants Commission

35, Feroze Shah Road

**New Delhi - 110 001**

**Email: sctsection@gmail.com**

**Sub: Assurance to Lok Sabha Provisional admitted Starred Question No. 680/1442 for 27.02.2013 regarding vacant post in Higher Educational Institutions-regarding.**

Sir,

This has reference to your e-mail dated July 31, 2013 addressed to the Registrar of the University on the subject cited above.

Please find enclosed herewith prescribed proforma carrying the information regarding vacant post in JNU, New Delhi for further appropriate action at your end.

Thanking you,

Yours sincerely,

**(UMAKANT AGARWAL)**

Deputy Registrar (Academic)

Encl: **As above(13 pages).**

CC:

* PS to Registrar --- For the kind information of the Registrar, please.

**JAWAHARLAL NEHRU UNIVERSITY**

**NEW DELHI – 110067**

**TEACHING STAFF**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Category/Cadre** |  | **UR** | | **OBC** | | **SC** | | **ST** | |
| 1 | No. of Sanctioned Posts, Category-wise/Pay-scale-wise | Professor (Rs.37400-67000 with AGP 10000)  Associate Professor (Rs.37400-67000 with AGP 9000)  Assistant Professor (Rs.15600-39100 with AGP 6000) | 142  258  226 | NA  NA  24 | | 22  34  40 | | 10  15  14 | |
| 2. | No. of reserved and unreserved posts lying vacant as on date | Professor  Associate Professor  Assistant Professor | 55  75  55 | NA  NA  10 | | 21  34  12 | | 10  15  04 | |
| 3 | No. of Reserved posts, Category-wise/pay-scale-wise | Professor (Rs.37400-67000 with AGP 10,000)  Associate Professor (Rs.37400-67000 with AGP 9,000)  Assistant Professor (Rs.15600-39100 with AGP 6,000) | | | **OBC** | | **SC** | | **ST** | |
| NA  NA  24 | | 22  34  40 | | 10  15  14 | |

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| 4 | No. of posts filled- up during last three years, cagtegory-wise/pay-scale-wise | 2009-10 | | | | | 2010-11 | | | | 2011-12 | | | | | | 2012-13 | | | |
| Professor  (Rs.37400-67000  with AGP 10,000) | UR | OBC | SC | ST | UR | OBC | SC | ST | UR | | OBC | SC | | ST | UR | OBC | SC | ST |
| 03 | NA | Nil | Nil | 01 | NA | Nil | Nil | | Nil | NA | | Nil | Nil | 02 | NA | Nil | Nil |
| Associate Professor  (Rs.37400-67000 with  AGP 9,000) | 03 | NA | Nil | Nil | Nil | NA | Nil | Nil | | Nil | NA | | Nil | Nil | Nil | NA | Nil | Nil |
| Assistant Professor  (Rs.15600-39100 with  AGP 6,000) | 01 | Nil | Nil | Nil | Nil | Nil | 01 | Nil | | Nil | Nil | | Nil | Nil | 19 | 11 | 07 | 04 |

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|  | **As on 05.08.2013** |  |  |  |
| **1** | **No. of sanctioned posts, Category-wise/Pay Scale wise** | | | |
| **S.NO.** | **PAY SCALE** | **POST NAME** | **NO. OF SANCTIONED POSTS** | **TOTAL** |
| 1 | Rs. 75000/- fixed + Rs. 5000/- S.A | Vice Chancellor | 1 | **1** |
| 2 | PB4 - 37400 - 67000 + 10000 (GP) | Registrar | 1 | **7** |
| Finance Officer | 1 |
| Co-ordinator (E) | 1 |
| Librarian | 1 |
| Director, computer Science | 1 |
| Editor of Publications | 2 |
| 3 | PB4 - 37,400-67,000 + 8700 (GP) | Sup. Engineer (Civil) | 1 | **1** |
| 4 | PB3- 15600 - 39100 + 8000 (AGP) | Dy. Librarian | 3 | **4** |
| System Manager | 1 |
| 5 | PB3- 15600 - 39100 + 7600 (GP) | Dy. Registrar / Dy. Finance Officer | 11 | **16** |
| Chief Medical Officer | 1 |
| Sr. Systems Analyst | 3 |
| Dy. Director Archive Contemporary History | 1 |
| 6 | PB3- 15600 - 39100 + 6600 (GP) | Ex. Engineer (Civil) | 1 | **3** |
| Ex. Engineer (Electrical) | 1 |
| Public Relations Officer | 1 |
| 7 | PB3- 15600 - 39100 + 6000 (AGP) | Asst. Librarian | 13 | **15** |
| Asst. Director (PE) | 2 |
| 8 | PB3- 15600 - 39100 + 5400 (GP) | Medical Officer | 2 | **57** |
| H/W Engineer cum Programmer (System Analyst) | 6 |
| Programmer (System Analyst) | 9 |
| Chief Security Officer | 1 |
| Hindi Officer | 1 |
| Administrative Officer / Assistant Registrar / Assistant Finance Officer | 13 |
| Research Officer | 3 |
| Scientific Officer (Technical Officer -I) | 1 |
| Documentation Officer | 14 |
| Curator (Botanical Garden) | 1 |
| Veterinary Officer | 1 |
| Maintenance Engg. | 1 |
| Technical Officer | 4 |
| 9 | PB2- 9300 - 34800 + 4600 (GP) | Archival Supt. | 1 | **72** |
| Security Officer | 1 |
| Horticulture Officer | 1 |
| Sr. Hindi translator | 1 |
| Manager (Guest House) | 1 |
| Section Officer | 44 |
| Private Secretary | 19 |
| Asst. Engineer (Civil) | 2 |
| Asst. Engineer | 1 |
| Asst. Engineer (Electrical) | 1 |
| 10 | PB2- 9300 - 34800 + 4200 (GP) | Assistant Archival | 2 | **198** |
| Research Assistant (PSD) | 2 |
| Fire Inspector | 1 |
| Staff Nurse | 1 |
| Hindi Translator | 2 |
| Jr. Engineer (Civil) | 5 |
| Jr. Engineer (Electrical) | 2 |
| Senior Assistant | 63 |
| Personal Assistant | 41 |
| Sr. Research Assistant | 8 |
| Professional Assistant | 29 |
| Sr. Technical Assistant | 37 |
| Computer Operator | 4 |
| Computer Assistant | 1 |
| 11 | PB1 - 5200 - 20200 + 2800 (GP) | Semi Prof. Assistant | 32 | **88** |
| Technical Assistant | 32 |
| Pharmacist | 4 |
| Asst. Manager (Guest House) | 2 |
| Sanitary Inspector | 2 |
| Security Inspector | 1 |
| Preservation Assistant | 1 |
| Sr. Proof Reader (Publication Deptt./SIS) | 1 |
| Data Entry Operator | 5 |
| Reprographic Assistant | 1 |
| Statitical Assistant | 3 |
| Cartographic Assistant | 1 |
| Jr. Operator | 2 |
| Technician | 1 |
| 12 | PB1 - 5200 - 20200 + 2400 (GP) | Sr. Lab Assistant | 7 | **138** |
| Sr. Lab Assistant (Store) | 5 |
| Dresser cum compounder | 1 |
| Draftsman | 1 |
| AC Operaator | 9 |
| Technician 'C' | 4 |
| Motor Mechanic | 1 |
| Electrician | 2 |
| Generator Operator | 2 |
| Head Electrician | 1 |
| Guest House Keeper | 2 |
| Assistant | 72 |
| Stenographer | 29 |
| Technician 'B' | 1 |
| Technician VIII | 1 |
| 13 | PB1 - 5200 - 20200 + 2000 (GP) | Lab Assistant | 11 | **69** |
| Jr. Technician | 1 |
| Carpenter | 5 |
| Plumber | 5 |
| Mason | 3 |
| Pump Operator | 16 |
| Wireman (Tel) | 2 |
| Wireman | 23 |
| Welder cum Blacksmith | 1 |
| Meter Reader | 2 |
| 14 | PB1 - 5200 - 20200 + 1900 (GP) | Tennis Marker | 1 | **251** |
| Xerox Operator | 4 |
| Security Assistant | 6 |
| Driver | 15 |
| Dispatch Rider | 1 |
| Mender Binder | 2 |
| Gestetner Operator | 7 |
| Mechanic (E/P) | 1 |
| Auto Fitter | 1 |
| Lift Operator | 5 |
| Cook | 52 |
| Jr. Assistant cum Typist | 120 |
| Caretaker | 23 |
| Enquiry Clerk | 5 |
| Telephone Operator | 6 |
| Despatch Clerk | 2 |
| 15 | PB1 - 5200 - 20200 + 1800 (GP) | Library Attendant | 27 | **645** |
| Technician 'A' | 1 |
| Security Guards | 137 |
| Sewer Man | 5 |
| Khalasi (Electrical) | 17 |
| Khalasi (Civil) | 22 |
| Office Attendant | 118 |
| Daftry | 10 |
| Helper Mess | 107 |
| Safaikaramchari | 129 |
| Mali | 10 |
| Anti Malaria Worker | 4 |
| Animal Attendant | 5 |
| A.A. cum Charger | 1 |
| A.A. cum Peon | 1 |
| Grounds Man | 4 |
| Janitor | 4 |
| Recaner | 1 |
| Lab Attendant | 42 |

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| **2** | **No. of reserved and unreserved posts lying vacant as on date** | | | | | |
| **S. No.** | **Post Name** | **UR** | **OBC** | **SC** | **ST** | **Roster point awaited** |
| 1 | Editor of Publications |  | 1 |  |  | 1 |
| 2 | Assistatnt Librarian | 2 |  |  |  |  |
| 3 | Director CIS | 1 |  |  |  |  |
| 4 | Medical Officer | 1 |  |  |  |  |
| 5 | Chief Security Officer | 1 |  |  |  |  |
| 6 | Administrative Officer / Assistant Registrar / Assistant Finance Offier | 1 | 1 |  |  |  |
| 7 | Programmer (System Analyst) | 1 |  | 1 |  |  |
| 8 | Documentation Officer | 1 |  |  |  |  |
| 9 | Vetenerary Officer |  |  |  |  | 1 |
| 10 | Assistant Director (PE) |  |  |  |  | 1 |
| 11 | Assistant Engineer |  |  |  |  | 1 |
| 12 | Assistant Engineer(E) |  |  |  |  | 1 |
| 13 | Section Officer | 4 |  | 1 |  |  |
| 14 | Maintenance Engg. | 1 |  |  |  |  |
| 15 | Private Secretary | 5 |  |  | 1 |  |
| 16 | Sr. Hindi Translator |  |  |  |  | 1 |
| 17 | Senior Assistant | 17 |  | 2 |  | 1 |
| 18 | Personal Assistant | 13 |  |  | 2 | 2 |
| 19 | Professional Assistant | 6 | 1 | 2 |  |  |
| 20 | Senior Technical Assistant | 6 |  | 2 |  | 2 |
| 21 | Assistant |  |  |  | 1 |  |
| 22 | Archival Supt. | 1 |  |  |  |  |
| 23 | Stenographer | 12 | 4 | 3 | 2 | 2 |
| 24 | Asst. Manager (GH) |  |  |  |  | 2 |
| 25 | Hindi Translator | 1 |  |  |  |  |
| 26 | Assistant Archival | 1 |  |  |  |  |
| 27 | Semi Professional Assistant | 4 |  |  |  | 1 |
| 28 | Technical Assistant | 4 |  |  | 1 | 5 |
| 29 | Sr. Proof Reader | 1 |  |  |  |  |
| 30 | Data Entry Operator | 1 | 1 |  |  |  |
| 31 | Pharmacist | 1 |  |  |  |  |
| 32 | Jr. Assistant cum Typist | 15 | 10 | 3 | 5 | 11 |
| 33 | Reprographic Assistant | 1 |  |  |  |  |
| 34 | Lab Assistant |  |  | 1 |  | 2 |
| 35 | Sr. Lab Assistant |  |  |  | 1 | 2 |
| 36 | Xerox Operator |  | 1 |  |  | 2 |
| 37 | Statitical Assistant |  | 1 |  |  |  |
| 38 | Caretaker | 1 |  |  |  |  |
| 39 | Technician 'C' | 1 |  |  |  |  |
| 40 | Tennis Marker | 1 |  |  |  |  |
| 41 | Library Attendant |  |  |  |  | 3 |
| 42 | Laboratary Attendant | 15 |  | 3 | 2 | 3 |
| 43 | Enquiry Clerk |  |  |  |  | 2 |
| 44 | Telephone Operator |  |  |  |  | 1 |
| 45 | Pump Operator |  |  |  |  | 1 |
| 46 | Wireman |  |  |  |  | 1 |
| 47 | Wireman (Tel) |  |  |  |  | 1 |
| 48 | Carpenter |  |  |  |  | 3 |
| 49 | Generator Operator |  |  |  |  | 1 |
| 50 | Sewerman |  |  |  |  | 1 |
| 51 | Khalasi (E) |  |  |  | 1 |  |
| 52 | Khalasi (C) |  |  |  | 1 |  |
| 53 | Security Guard |  |  |  |  | 18 |
| 54 | Cook | 3 | 1 |  | 2 |  |
| 55 | Office Attendant (MTS) | 4 | 1 | 1 | 2 | 1 |
| 56 | Mess Helper |  |  |  | 2 |  |
| 57 | Safaikaramchari |  |  | 20 |  |  |

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| **3. No. of Reserved posts, category-wise/ Pay State-wise** | | |  |  |  |
| **S. NO.** | **PAY SCALE** | **Post Name** | **OBC** | **SC** | **ST** |
| 1 | PB3- 15600 - 39100 + 7600 (GP) | Dy. Registrar / Dy. Finance Officer | 2 | 4 | 1 |
| 2 | PB3- 15600 - 39100 + 6000 (AGP) | Assistant Librarian | 2 | 2 | 1 |
| 3 | PB3- 15600 - 39100 + 5400 (GP) | Administrative Officer / Assistant Registrar / Assistant Finance Officer | 1 | 4 | 1 |
| H/W Engg. Cum Programmer (System Analyst) | 1 |  |  |
| Programmer (System Analyst) | 1 | 2 |  |
| Documentation Officer | 1 | 2 | 1 |
| Technical Officer |  | 1 |  |
| 4 | PB2- 9300 - 34800 + 4600 (GP) | Section Officer | 5 | 13 | 4 |
| Private Secretary |  | 2 |  |
| Asst. Engineer (Civil) |  | 1 |  |
| 5 | PB2- 9300 - 34800 + 4200 (GP) | Professional Assistant | 3 | 3 | 2 |
| Sr. Technical Assistant | 3 | 4 | 3 |
| Jr. Engineer (Civil) | 2 | 1 |  |
| Jr. Engineer (Electrical) |  |  | 1 |
| Hindi Translator |  | 1 |  |
| Senior Assistant | 3 | 8 | 2 |
| Personal Assistant | 1 | 4 | 1 |
| Computer Operator |  | 1 |  |
| 6 | PB1 - 5200 - 20200 + 2800 (GP) | Semi Professional Assistant | 1 | 1 | 2 |
| Technical Assistant | 2 | 6 | 1 |
| Pharmacist | 1 |  |  |
| Jr. Operator |  | 1 |  |
| 7 | PB1 - 5200 - 20200 + 2400 (GP) | Technician |  | 1 | 1 |
| Assistant | 2 | 16 | 3 |
| Sr. Lab Assistant | 1 | 1 |  |
| Dresser cum compounder |  | 1 |  |
| Welder cum Blacksmith |  | 1 |  |
| Generator Operator |  | 1 |  |
| Stenographer | 3 |  |  |
| 8 | PB1 - 5200 - 20200 + 2000 (GP) | Preservation Assistant |  | 1 |  |
| Lab Assistant | 3 | 2 |  |
| Plumber |  | 2 |  |
| Pump Operator |  | 3 | 2 |
| Wireman | 2 | 4 | 3 |
| Carpenter | 1 |  |  |
| Mason | 1 | 1 |  |
| 9 | PB1 - 5200 - 20200 + 1900 (GP) | Jr. Assistant cum Typist | 8 | 11 | 4 |
| Caretaker | 1 | 7 | 1 |
| Enquiry clerk |  |  | 1 |
| Security Assistant |  | 1 |  |
| Driver |  |  | 1 |
| Despatch Rider |  | 1 |  |
| Gestetner Operator |  | 2 | 1 |
| Lift Operator |  | 1 |  |
| Cook | 6 | 10 | 1 |
| Telephone Opertor |  | 1 |  |
| Despatch Clerk |  | 1 |  |
| 10 | PB1 - 5200 - 20200 + 1800 (GP) | Library Attendant |  | 8 | 1 |
| Lab Attendant | 6 | 4 | 1 |
| Security Guard | 1 | 13 |  |
| Khalasi (Civil) | 2 | 5 |  |
| Khalasi (electrical) | 5 | 6 |  |
| Sewerman |  | 4 |  |
| Lift Attendant | 1 |  |  |
| Khalasi (GDMF) | 2 | 1 | 1 |
| Office Attendant | 24 | 25 | 8 |
| Helper Mess | 14 | 19 | 5 |
| Safaikaramchari |  | 141 |  |
| Mali | 6 | 4 | 1 |
| Anti Malaria Worker |  | 2 |  |
| Animal Attendant |  | 1 | 1 |
| Groundsman | 2 |  |  |
| Janitor | 1 | 1 |  |
| Daftry |  | 2 | 1 |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 4. No. of Posts filled up during the last three years, category-wise / Pay Scale-wise | | | | | | | | | | | |  | |  |  | | |  |  | |  | |  |
| S. No | Pay Scale | Post Name | 2009 - 10 | | | | 2010 - 11 | | | | 2011 - 12 | | | | | | | 2012 - 13 | | | | | | | |
| UR | OBC | SC | ST | UR | OBC | SC | ST | UR | | OBC | | | SC | ST | UR | | OBC | | SC | | | ST |
| 1 | Rs. 75000/- fixed + Rs. 5000/- S.A | Vice Chancellor |  |  |  |  | 1 |  |  |  |  | |  | | |  |  |  | |  | |  | | |  |
| 2 | PB4 - 37400 - 67000 + 10000 (GP) | Registrar |  |  |  |  |  |  |  |  | 1 | |  | | |  |  |  | |  | |  | | |  |
| Finance Officer |  |  |  |  |  |  |  |  | 1 | |  | | |  |  |  | |  | |  | | |  |
| Librarian |  |  |  |  |  |  |  |  | 1 | |  | | |  |  |  | |  | |  | | |  |
| 3 | PB4 - 37,400-67,000 + 8700 (GP) | Superintending Engineer (Civil) |  |  |  |  |  |  |  |  |  | |  | | |  |  | 1 | |  | |  | | |  |
| 4 | PB3- 15600 - 39100 + 8000 (AGP) | Dy. Librarian |  |  |  |  | 1 |  |  |  |  | |  | | |  |  |  | |  | |  | | |  |
| 5 | PB3- 15600 - 39100 + 7600 (GP) | Deputy Registrar / Deputy Finance Officer |  |  | 1 |  |  |  |  |  | 1 | |  | | |  | 1 | 2 | |  | | 1 | | |  |
| 6 | PB3- 15600 - 39100 + 6000 (AGP) | Assistant Librarian |  |  |  |  |  |  |  |  | 2 | |  | | |  |  | 1 | | 1 | |  | | |  |
| 7 | PB3- 15600 - 39100 + 5400 (GP) | Administrative Officer / Assistant Registrar / Assistant Finance Officer |  |  |  |  | 1 |  |  |  | 4 | | 1 | | | 1 |  |  | |  | | 1 | | |  |
| Medical Officer |  |  |  |  |  |  |  |  | 1 | |  | | |  |  |  | |  | |  | | |  |
| System Analyst | 1 |  |  |  |  |  |  |  | 1 | | 1 | | |  |  |  | |  | |  | | |  |
| Research Officer |  |  |  |  |  |  |  |  | 1 | |  | | |  |  |  | |  | |  | | |  |
| 8 | PB2- 9300 - 34800 + 4600 (GP) | Section Officer |  |  | 4 | 1 | 1 |  | 2 |  | 6 | | 1 | | | 2 |  | 9 | | 1 | | 1 | | | 1 |
| Private Secretary | 1 |  |  |  | 2 |  |  |  | 7 | |  | | |  |  | 3 | |  | | 1 | | |  |
| Hindi Officer | 1 |  |  |  |  |  |  |  |  | |  | | |  |  |  | |  | |  | | |  |
| 9 | PB2- 9300 - 34800 + 4200 (GP) | Senior Assistant | 5 |  | 1 |  | 3 |  |  |  | 9 | | 1 | | | 6 |  | 16 | | 1 | | 1 | | |  |
| Personal Assistant |  |  |  |  | 1 |  | 1 |  | 7 | |  | | | 1 | 1 | 2 | |  | |  | | |  |
| Jr. Engineer (E) | 1 |  |  |  |  |  |  |  |  | | 1 | | |  |  |  | |  | |  | | |  |
| Sr. Technical Assistant |  |  |  |  |  |  |  |  |  | |  | | | 1 |  | 3 | | 1 | | 1 | | |  |
| Professional Assistant |  |  |  |  |  |  |  |  |  | |  | | |  |  |  | |  | |  | | | 1 |
| 10 | PB1 - 5200 - 20200 + 2800 (GP) | Semi Professional Assistant |  |  |  |  |  |  |  | 1 | 1 | |  | | |  |  |  | |  | | 2 | | |  |
| Data Entry Operator |  |  |  |  |  |  |  |  | 1 | | 1 | | |  |  |  | |  | |  | | |  |
| Pharmacist |  |  |  |  | 1 |  |  |  |  | | 1 | | |  |  |  | |  | |  | | |  |
| Sanitary Inspector |  |  |  |  |  |  |  |  |  | |  | | |  |  | 1 | |  | |  | | |  |
| Technical Assistant |  |  |  |  |  |  |  |  |  | |  | | |  |  | 3 | | 1 | | 1 | | | 1 |
| 11 | PB1 - 5200 - 20200 + 2400 (GP) | Assistant | 7 |  |  |  | 5 |  |  |  | 11 | |  | | | 3 |  | 17 | | 2 | | 6 | | |  |
| Stenographer | 1 |  |  |  | 1 |  |  |  |  | | 1 | | |  |  | 1 | | 1 | |  | | |  |
| Sr. Lab Assistant |  |  |  |  |  |  |  |  | 1 | | 1 | | |  |  |  | |  | |  | | |  |
| Technician |  |  |  |  |  |  |  |  |  | |  | | |  |  | 1 | |  | |  | | |  |
| 12 | PB1 - 5200 - 20200 + 2000 (GP) | Laboratary Assistant |  |  |  |  |  |  |  |  |  | |  | | |  |  |  | | 1 | | 4 | | |  |
|  |  |  |  |  |  |  |  |  |  | |  | | |  |  |  | |  | |  | | |  |
| Welder cum Blacksmith | 1 |  |  |  |  |  |  |  |  | |  | | |  |  |  | |  | |  | | |  |
| Wireman |  |  |  |  | 2 |  |  |  |  | |  | | |  |  | 6 | |  | |  | | |  |
| Carpenter |  |  |  |  |  |  |  |  | 1 | |  | | |  |  |  | |  | |  | | |  |
| Plumber |  |  |  |  |  |  |  |  | 1 | |  | | |  |  |  | |  | |  | | |  |
| Pump Operator |  |  |  |  |  |  |  |  |  | |  | | |  |  | 1 | |  | |  | | |  |
| 13 | PB1 - 5200 - 20200 + 1900 (GP) | Jr. Assistant cum Typist | 4 | 6 | 1 |  | 2 | 2 |  | 2 | 5 | | 1 | | | 1 |  | 2 | |  | |  | | |  |
| Caretaker |  |  | 1 | 1 |  |  |  |  |  | |  | | |  |  | 5 | |  | | 1 | | | 1 |
| Security Assistant | 1 |  |  |  |  |  |  |  | 1 | |  | | |  |  |  | |  | | 1 | | |  |
| Cook |  |  |  |  |  |  |  |  | 4 | | 4 | | |  |  | 1 | |  | |  | | |  |
| Lift Operator |  |  |  |  |  |  |  |  | 1 | |  | | |  |  |  | |  | |  | | |  |
| 14 | PB1 - 5200 - 20200 + 1800 (GP) | Office Attendant | 1 |  |  |  | 6 | 1 | 3 |  | 6 | | 13 | | | 2 | 7 |  | | 2 | |  | | |  |
| Mess Helper | 2 | 2 | 2 |  | 4 | 3 |  |  | 3 | | 2 | | |  |  | 3 | | 1 | |  | | |  |
| Mali |  | 1 | 1 |  |  |  |  |  | 1 | | 1 | | |  |  |  | |  | |  | | |  |
| Animal Attendant |  | 1 |  |  | 1 |  |  |  |  | |  | | |  |  |  | |  | |  | | |  |
| Janitor |  |  |  |  |  | 1 |  |  |  | |  | | |  |  |  | |  | |  | | |  |
| Groundsman |  |  |  |  |  |  |  |  |  | |  | | |  |  |  | | 1 | |  | | |  |
| Safaikaramchari |  |  | 8 |  |  |  |  |  |  | |  | | | 2 |  |  | |  | |  | | |  |
| Library Attendant | 1 |  |  |  |  |  |  |  |  | |  | | |  |  |  | |  | |  | | |  |

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