**JAWAHARLAL NEHRU UNIVERSITY**

**APPLICATION FORM**

**GUEST FACULTY**

**(Please fill up separate form for each post)**

Attach

Photograph

(Size limit)

**Advt. No ………………………………………….Post No…………..........................**

**Post applied for…………………………………………………………………………**

**Centre/Special Centre……………..………………………………………………......**

**School…………...………………………………………………………………………**

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**PART – A: GENERAL**

**GENERAL INFORMAITON:**

1. **Name in full** (In Block Letters) Dr./Mr./Mrs/Ms…………………………………………………….......
2. **Date of Birth**……..………………………… (in words)………………………………………………..
3. **Father’s Name………**……………………………………………………………………………………
4. **Mother’s Name**……………………………………………………………………………………………
5. **Mailing Address** ………………………………………………………………………………………

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| ……….…………………………… | Pin Code |  |  |  |  |  |  |

Tel. No (with STD code)…..………………Mobile……………………E-mail ID………………………..

1. **Permanent Address** ………………………………….……………………………………………………

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| ……….…………………………… | Pin Code |  |  |  |  |  |  |

1. **Gender……………………………………………………………………………………………………...**
2. **Marital Status**……………………**(If married, Spouse Name)……………………………………..…..**
3. **Nationality**…………………………………..
4. **State of Domicile** ……………………………………...

**11. Category:** SC/ST/OBC/PWD/EWS/General....................................................................................................

(in case of PWD category, please indicate OH/VH and upload copy of Certificate)

1. **Religion:**…………..………………………
2. **Present Employer (if any)**…………………………………………………………………………..

# JAWAHARLAL NEHRU UNIVERSITY

**NEW DELHI**

**(Please fill this proforma in block capitals. Incomplete applications are liable to be rejected.)**

**14. EDUCATIONAL QUALIFICATIONS:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Examination/**  **Degree** | **Name of Board/ Institute/University** | **Discipline/**  **Subject(s)** | **Year of Passing/ award** | **Percentage of Marks/**  **Final Grade** | **Attach Evidence/ Proof** |
| **1** | **Graduation** |  |  |  |  |  |
| **2** | **Post Graduation** |  |  |  |  |  |
| **3** | **M. Phil.** |  |  |  |  |  |
| **4** | **M. Tech.** |  |  |  |  |  |
| **5** | **Ph.D.** |  |  |  |  |  |

1. **Whether qualified NET with JRF/NET….……………Qualifyingdate of test…………………**

(Attach copy of certificate)

**16. Title of Ph.D. thesis: …………………………………………………………………………................**

**16. (a) Date and year of award**…......................................................................................................................

**17. Details of Employment: (in chronological order starting with the most recent)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of Employer** | **Status of Institute/**  **University**  **(Govt./Quasi Govt./Autonomous etc.)** | **Post held/ Designation** | **Pay Scale/ Level** | **Period of Employment** | | **Nature of Duties** | **Attach Evidence/ Proof** |
| **From** | **To** |  |  |
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**17(a). Experience: (i) Teaching \_\_\_\_\_Years/Months**

**(ii) Research (excluding M.Phil./Ph.D. research) \_\_\_\_\_\_\_Years/Months**

**(iii) Total: \_\_\_\_ Years/Months**

**(Note: Please ensure that the periods of teaching and research or any other experiencesclaimed do not overlap.)**

**PART – B: 18. Involvement in the University Students/Research related activities:**

|  |  |  |
| --- | --- | --- |
| ***Name of Activities*** | **Activity Performed** | **Attach Evidence/**  **Proof** |
| *(a)* Administrative responsibilities such as Head, Chairperson/ Dean/ Director/ Coordinator, Warden etc. |  |  |
| *(b)* Examination and evaluation duties assigned by the university or attending the examination paper evaluation. |  |  |
| *(c)* Student related co-curricular, extension and field based activities such as student clubs, career counseling, study visits, student seminars and other events; cultural, sports, NCC, NSS and community services. |  |  |
| *(d)* Organising seminars/ conferences/ workshops, other university activities. |  |  |
| *(e)* Evidence of actively involved in guiding Ph.D. students. |  |  |
| (f) Conducting minor or major research project sponsored by national or international agencies. |  |  |
| *(g)* At least one single or joint publication in peer-reviewed or UGC listed Journals. |  |  |

**PART- C:RESEARCH / ACADEMIC SCORE**

**19. Publications:**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Title of Research Paper(s)/ Article(s) in journals/ Articles in conferences etc/ Book** | **Name of Journal including Publication location (city/country)** | **Month & year of**  **publication,**  **volume, no.**  **& pagenos.** | **Whether Sole Author/ Corresponding Author or**  **Co-author** | **Peer-Reviewed Journal Yes/No** | **Serial No. of UGC listed Journals** | **Whether**  **Refereed/Non-**  **refereed** | **ISBN No./ ISSN No.** | **Level**  **(Int./**  **Nat./**  **State/**  **Local)** | **Impact**  **Factor** | **Attach Evidence/ Proof** |
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**20. (A) Research Projects**

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| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Title/ subjects of Research Project(s)** | **Name of Sponsoring/ Funding Agency** | **Total Grants / Funding received**  **(Rs.)** | **Whether completed or ongoing** | **Date of Commencement** | **Date of**  **Completion** | **Attach Evidence/ Proof** |
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**20. (B)Consultancy**

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| --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Title/ subjects/Nature of consultancyof Research Project(s)** | **Name of Sponsoring Agency** | **Date of Commencement** | **Date of**  **Completion** | **Attach Evidence/ Proof** |
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**21. Awards:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of Award/ Fellowship** | **InternationalLevel** | **National Level** | **State Level (Given by State Govt.)** | **Name of Awarding Agency** | **Year(s)** | **AttachEvidence/ Proof** |
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1. **Number of Research Students Supervised:**(Please AttachEvidence/proof)
2. **M.Phil. (a) Submitted\_\_\_\_\_\_\_\_\_\_ (b) Awarded\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. **Ph.D. (a) Submitted\_\_\_\_\_\_\_\_\_\_(b) Awarded\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
2. **Knowledge of languages, including Indian languages:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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1. **Have you undertaken any foreign travel for academic purposes? If yes, give details below:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Country/Countries visited** | **Institution & Dates** | **Years of Visit** | **Purpose of visit** |
|  |  |  |  |
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1. **Have you been punished/convicted during your studies at Institution/College/University, or in any unlawful activity during your service period. If so, give details.**

**……………………………………………………………………………………………….**

**26. Do you have any case pending against you in any Court of Law? If yes, give details.**

**……………………………………………………………………………………………….**

1. **Names and Addresses of two Referees with email/ mobile**

**List of Enclosures:**

|  |  |  |
| --- | --- | --- |
|  | 1. Copies of mark-sheets/ Certificates; NET; Certificate(s) of experience |  |
|  | 1. Caste Certificate |
|  | 1. Date of Birth Certificate |
|  | 1. List of Publications etc |
|  | 1. Copies of other relevant certificates & documents for all other claims made in application. |

**Declaration:**

* **I hereby declare that the information given by me in the application is true, complete and correct to the best of my knowledge and belief;that nothing has been concealed or distorted thereof. If at any stage, I am found to have concealed/distorted any information or given any false statement, my application/appointment (Guest Faculty) shall be liable to summarily rejected/terminated without notice or compensation.**
* **I hereby undertake that the publications and Ph.D. thesis submitted by me are free from any plagiarism and if any plagiarism is found later, I shall be held responsible,and I am aware that a serious action may be taken as per University Rules/ Regulations.**

**Date:**

**Place:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(Signature of the Applicant)**