





जवाहरलाल नेहरू विश्वविद्यालय AWAHARLAL NEHRU UNIVERSITY नई दिल्ली/NEW DELHI-110 067

(उच्चत्तर शिक्षा विभाग, शिक्षा मंत्रालय, भारत सरकार के तहत एक स्वायत्त संगठन)

(An Autonomous Organization under the Department of Higher Education, Ministry of Education, Government of India)

## **PUBLIC NOTICE** 14 April 2023

## Sub: Examination Schedule of JNU Recruitment Exam for Non- Teaching Posts - 2023 (advertised vide Empl. Advt. No. 1/RC(NT)/2023).

The candidates who have applied online for the non-Teaching posts in JNU Recruitment Exam -2023, in 1) response to the above-mentioned advertisement, are hereby informed the following:

		Date of
S.No.	Post Name	Exam
1	Junior Assistant	
2	Personal Assistant	
3	Stenographer	
4	Semi Professional Assistant	
5	Statistical Assistant	
6	Assistant	
7	Laboratory Assistant	
8	Professional Assistant	
9	Junior Translator Officer	
10	Cartographic Assistant	
11	Sports Assistant	26th &
12	Assistant Manager (Guest House)	27th April
13	Junior Operator	2023
14	Technical Assistant	
15	Multi-Tasking Staff (MTS)	
16	Laboratory Attendant	
17	Mess Helper	
18	Cook	
19	Junior Technician (CLAR)	
20	Works Assistant (Wireman; Wireman (Telephone); Carpenter; Mason)	
21	Lift Operator	
22	Engineering Attendant (Khalasi (Civil); Khalasi (Electrical))	
23	Technician (USIC)	

- 2) City Intimation and Admit Card informing the date of examination Time, Exam Centre, Instructions etc. for the Exam will be issued in due course.
- The CBT Question Paper will be bilingual (English and Hindi) for the General Awareness, Reasoning 3) Ability, Mathematical Ability, Computer Awareness. Test of Language (English or Hindi) will be as per the choice of the candidates.
- On the day of the examination, before starting for the CBT, candidates will be given the option to choose 4) medium of examination.
- For any queries or /clarifications, candidates can call NTA Help Desk at 011-69227700 & 011-40759000 or 5) write to NTA at jnursupport@nta.ac.in
- Examination of remaining posts will be held later and information for the same will be issued in due course. 6)

(Sd/-) **Joint Director (NTA)** 



