Centre of German Studies JNU Philosophy Colloquium

Invites you to the lecture series on: 'The Idea of a Synthetic Philosophy'

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on:

Hyle and Phenomenology

The concept of *hyle* or matter remains problematic for phenomenology. As a concept it surfaces in Husserl's *Ideas I* as the "sensuous which has in itself nothing pertaining to intentionality". Yet at the same time it remains undecidable, and undecided, whether *hyle* has intentive function or not. If intentional consciousness requires a duality and unity of intentive *morphe* and sensuous *hyle*, what is the nature of this synthesis between *hyle* and *morphe*? Which term subsumes the other? Husserl's turn towards transcendental idealism makes him prioritize *morphe* as the dominating function that ultimately subsumes all mental processes and bestows sense upon them, even those which are not intentional. However, if *hyle* is constitutive without in itself having a sense, this means that it is the real moment in the process of intentional consciousness. In this talk I will question whether phenomenology can truly think *hyle* without abandoning its fundamental prioritization of the concept of intentionality. What would a hyletic and thus non-intentional phenomenology look like, where the synthesis of *hyle* and *morphe* proceeds from the side of the former rather than the latter? Would this necessitate a rethinking of the transcendental function of synthesis as well, conceptualizing it as a real rather than as an ideal process?

Time and Date

4.00 p.m., Thursday, 12th December 2024

Venue

Committee Room (212) School of Language, Literature & Culture Studies Jawaharlal Nehru University, New Delhi